

**KEAWALA'I
CONGREGATIONAL CHURCH**

United Church of Christ (USA)



**August 3, 2025
Eighth Sunday after Pentecost - Communion Sunday**

**Keawala'i Church was founded in 1832
Mākena, Maui, Hawai'i**

**5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557**

**Email: keawalaichurch@gmail.com
Website: www.keawalai.org**

August 3, 2025 **KA HAIPULE ‘ANA**
The Worship Service 10:00 a.m.

Eighth Sunday after Pentecost - Communion Sunday
***Please stand either in body or spirit.**

E ‘ĀKOAKOA NEI KĀKOU NO KA HO‘OMANA I KE AKUA
(We Gather to Worship God)

KA HĪMENI Pianist
Gathering Music *We Cannot Own the Sunlit Sky*

NĀ HO‘OLAHA Liturgist
Welcome and Announcements

KA WEHE ‘ANA Pianist
The Prelude *Mahalo No Mākou: We Gather Together*

HŌ‘Ā I NĀ IHOIHO Acolyte
Lighting the Candles

HO‘OKANI KA PELE Earlene Cummings
Ringing of the Bell

HO‘OKANI KA PŪ‘OLEOLĒ
Blowing of the Conch

***KA HĪMENI HO‘OMAIKA‘I ‘ANA** *Hawai‘i Aloha*
Processional Hymn

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheahe makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE ‘ANA**
Opening Prayer

Guest Pastor

***KE KĀHEA O KA HAIPULE ‘ANA** **Pastor-Hawaiian / People-English**
The Call to Worship - Led by Liturgist (portions of Psalm 49)

Pastor: *E ho ‘olohe mai i kēia, e nā kānaka a pau,
e haliu maika ‘i i ka pepeiao,
e ka po ‘e a pau e noho ana ma ke ao nei.*

Liturgist/: Hear this, all you peoples, give ear,
People all inhabitants of the earth.
Both low and high, rich and poor together.

Pastor: *‘O ke aha ku ‘u mea e maka ‘u ai, i nā lā ‘ino,
e ho ‘opuni mai ai ka po ‘e
ku ‘e malū mai ia ‘u?*

Liturgist/: Why should I fear in times of trouble,
People when the iniquity of my persecutors surrounds me,
those who trust in their wealth
and boast of the abundance of their riches?

Pastor: *‘A ‘ohe mea no lākou e hiki iā ia
ke ho ‘opakele i kona hoahānau,
‘a ‘ole ho ‘i e hā ‘awi i ka uku ho ‘ola i ke Akua nona.*

Liturgist/: Truly, no ransom avails for one’s life,
People there is no price one can give God for it.

Pastor: *No ka mea, ‘o ka ho ‘ōla ‘ana i ko lākou ‘uhane,
he nui ke kumu kū ‘ai, a ua oki mau loa nō ia,
i ola mau loa ‘o ia, a i ‘ole ho ‘i e ‘ike i ka palahō.*

Liturgist/: For the ransom of life is costly,
People and can never suffice,
that one should live on forever and never see the grave.

***‘ŌLELO MIKIONA**

Mission Statement

Congregation led by Liturgist

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau kūpuna
i kūpa ‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.
‘O mākou nō nā haumāna a Iesū Kristo,
e heahea akula me ke aloha i nā lāhui a pau i ko mākou ‘ohana.
Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano
me ka mo ‘omeheu Hawai ‘i.*

Keawala ‘i Congregational Church founded by our *kūpuna*
is committed to sharing God’s *aloha* from generation to generation.

As haumāna of Jesus Christ
we welcome all, love all, and accept all into our ‘ohana.
Keawala ‘i ministers to all
through the spiritual gifts we share as a diverse community
uniting our Christian faith and Hawaiian heritage.

KA MANAWA ALOHA

*Kahu Kealahou Alike
A Time of Aloha*

(Children may now go to Sunday School.)

E HO‘OLONO KĀKOU I KA ‘ŌLELO A KA HAKU
(We Hear the Word of God)

KA HELUHELU HA‘AWINA – KA UOHA HOU
Scripture Reading (NRSV) (Red Pew Bible page 70)

Liturgist

Luke 12:13-21

¹³ Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.”

¹⁶ Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’” ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink and be merry.’

²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

Liturgist: The word of God for the people of God.

People: Thanks be to God.

****KA HĪMENI KA‘INA***
Nā Hīmeni #115

Iesū Me Ke Kanaka Waiwai
(Jesus and the Rich Man)

KA HA‘I ‘ŌLELO
The Message

Kahu Alike, Guest Pastor
Jesus Said

E PANE KĀKOU IĀ IA A HO'OMAIKAI
(We Respond and Give Thanks to God)

KA HUA O KA MANA'O'I'O
STATEMENT OF FAITH

We believe in you, O God, Eternal Spirit,
God of our Savior Jesus Christ and our God,
and to your deeds we testify:
You call the worlds into being,
create persons in your own image,
and set before each one the ways of life and death.

You seek in holy love to save all people
from aimlessness and sin.

You judge people and nations by your righteous will
declared through prophets and apostles.

In Jesus Christ, the man of Nazareth,
our crucified and risen Savior,
you have come to us
and shared our common lot,
conquering sin and death
and reconciling the world to yourself.

You bestow upon us your Holy Spirit,
creating and renewing the church of Jesus Christ,
binding in covenant faithful people
of all ages, tongues, and races.

You call us into your church
to accept the cost and joy of discipleship,
to be your servants in the service of others,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.

You promise to all who trust you
forgiveness of sins and fullness of grace,
courage in the struggle for justice and peace,
your presence in trial and rejoicing,
and eternal life in your realm which has no end.

Blessing and honor, glory and power be unto you. Amen.

PULE A NA KANAKA – Prayers of the People (see page 11)

***KA PULE ‘ANA O KA HAKU**

The Lord’s Prayer

Congregation

Nā Hīmeni #187

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.

Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;

Thy kingdom come;

e mālama ‘ia kou makemake ma ka honua nei,

Thy will be done on earth,

e like me ia i mālama ‘ia ma ka lani la.

as it is in heaven.

E hā‘awi mai iā mākou i kēia lā, i ‘ai na mākou no kēia lā;

Give us this day our daily bread;

E kala mai ho‘i iā mākou i ka mākou lawehala ‘ana,

And forgive us our debts,

me mākou e kala nei i ka po‘e i lawehala i ka mākou.

As we forgive our debtors.

Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai;

And lead us not into temptation;

E ho‘opakele no na‘e iā mākou i ka ‘ino; no ka mea, nou ke aupuni,

But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho‘onani ‘ia, a mau loa aku.

And the power, and the glory, forever.

‘Āmene, ‘Āmene.

Amen.

NĀ HAPA‘UMI A ME NĀ LŪLŪ

Tithes and Offerings

Pianist

Imi I Ke Kahu: Seek the Gentle Shepherd

We offer a QR code for our online giving platform (see page 10)

***KA MELE HO‘OMAIKA‘I**

The Doxology

Nā Himeni #1

Ho‘onani i ka Makua mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū,
Ko kēia ao, ko kēlā ao. ‘Āmene

***KA PULE HO‘OLA‘A ‘ANA**
Prayer of Dedication

Guest Pastor

KA HĪMENI
Nā Himeni #182

Ka Haku Aloha E (Break Thou the Bread of Life)

‘AHA ‘AINA PELENA – Communion

Words of Invitation

Words of Institution

Prayer of Consecration

Sharing of the Bread and the Cup

Jesus is Here Right Now– NCH #348 (during distribution of the Bread)

Sweet, Sweet Spirit– NCH #293 (during distribution of the Cup)

Prayer of Thanksgiving

Communal Benediction

E HO‘OKU‘U KĀKOU NO KA LAWELawe PO‘OKELA
(We Disperse to Serve the World)

***KA HĪMENI**
Sending Hymn

Like a Mother Who Has Borne Us
NCH #583

***KA PULE HO‘OKU‘U**
Commission and Benediction

Guest Pastor

(Recessional of clergy and deacons.)

***KA HĪMENI HO‘OKU‘U**
Recessional Hymn

Himeni Hope
Na Himeni #223

***HO‘OKANI KA PŪ‘OLEOLĒ**
Blowing of the Conch

Our service is over. Our service to the world begins.
Please feel free to exit quietly or stay to enjoy to Postlude.

KA HO‘OPAU ‘ANA
The Postlude

Pianist
We Cannot Own the Sunlit Sky

NĀ ALAKA'I
(Leadership)

<i>KAHU</i> (Guest Pastor)	Kealahou Alika
<i>HELUHELU</i> (Liturgist)	Alex Butler
<i>ALAKA'I HIMENI</i> (Music Director)	Thomas Goedecke
<i>HO'OKANI PIANO</i> (Pianist)	Louise Lambert
<i>ALAKA'I KAHAWAI OLA</i> (Livestream Director)	Tony Alleyne
<i>NĀ KIAKONA</i> (Deacons)	Dian Gruber, Karen Nelson Sue Nygren, Cindy Mead, Earlene Cummings, <i>Emerita</i>

A Time of *Aloha*

Today, August 3rd "A Time of *Aloha*" will be acknowledged during the morning worship service as we bid *aloha* to Elleanna Moore (the daughter of Nathan and Laura Moore) as she leaves Maui to attend the University of San Diego. She graduated this year from Seabury Hall, Makawao in May.

We also bid *aloha* to La'akeaokalani Awai (the granddaughter of Fred and Judi Pasco), not in her leaving but in welcoming her home to Maui. La'akeaokalani graduated with a Bachelor of Arts degree in Psychology from the University of Nevada at Las Vegas in May and has returned home. She began work for the Second Judicial Circuit, Client Services Division in the Juvenile Client & Family Services Branch.

A reception will follow the morning services under the pavilion for Elleanna and La'akeaokalani. Members and friends are invited to bring a salad *orpūpū* to share. A dessert as well as coffee and drinks will be provided.

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.

Calendar

Sun. - Aug 3 - 11:15 a.m. - Board of Trustees

Tues. - Aug 19 - 10:00 a.m. - Book Club

**QR code if you choose to donate
to Keawala‘i electronically**



Prayers for Healing & Wholeness, in Body, Mind & Spirit

*Ordinarily names remain on our prayer list for a month.
If you would like someone's name to continue – please contact the office.*

Our prayers are requested for:

For Katelyn and Lisa at Kalama to get through a difficult period.

For Anne Musselman as she recovers from cardiac surgery on the mainland.

For the family of Steve Riford who passed away on July 20 at 101 years old.

For Lee Kopf's & loved ones speedy recovery, restoration, protection.

For unsaved loved ones and unspoken prayers.

For Karen Rollins brother, Richard, hospitalized for kidney failure; starting dialysis.

For Laura Moore's sister, Lisa, has a mass in her head; issue with sight & cognition.

For Louise Lambert's sister, Annette.

For Nathan Moore's brother Tim who hurt his back in Utah.

For Kanoa Swink who has to have surgery on his throat at 6 years old.

For Israel.

For blessings to Isabella and Elijah for healing bonds.

For Crystal Rose that she acquires housing so she will have a safe place to live.

For healing for Les.

For Connie and recovery from bone cancer; and Dusty (dog) for an eye infection.

For the Brem family, Loretta's brother and nephew recently passed away.

For Cindee's friend Glen who was diagnosed with ALS.

For the family of a friend of Judi Pasco (of 65 years) Linda Peterson who passed.

For a couple's grandson who is 20 years old and dealing with cancer.

For Karen Rollins and family as her mother passed away.

For those at Kalama Heights who passed away, including Mrs. Douglas;

For grandbaby of Heather Huettner, to be born with congenital heart defect.

For Linda O'Devlin's daughter Star.

For Andee Boone to recover from broken leg & misses dog who passed.

For all world leaders to have "the mind of Christ."

For Matt & Chloe as they struggle with infertility. Help to have faith and hope.

For Beverly Burks through recent declining health.

And others as we remember them...

Readings for August

3rd	Hosea 11:1-11 and Psalm 107:1-9,43 or Ecclesiastes 1:2, 12-14, 2:18-23 and Psalm 49:1-12 Colossians 3:1-11 Luke 12:13-21
10th	Isaiah 1:1; 10-20 and Psalm 50:1-8, 22-23 Genesis 15:1-6 and Psalm 33:12-22 Hebrews 11:1-3, 8-16 Luke 12:32-40
17th	Isaiah 5:1-7 and Psalm 80:1-2, 8-19 Jeremiah 23:23-29 and Psalm 82 Hebrews 11:29 - 12:2 Luke 12: 49-56
24th	Jeremiah 1:4-10 and Psalm 71:1-6 or Isaiah 58:9b-14 and Psalm 103:1-8 Hebrews 12:18-29 Luke 13:10-17

We Cannot Own the Sunlit Sky, NCH #563, Ruth Duck, 1984; rev. 1989; Tune: ENDLESS SONG; Attrib. To Robert Lowry in Bright Jewels for the Sunday School, New York, 1869

Like a Mother Who Has Borne Us, NCH #583, Daniel Bechtel, 1986, Tune: AUSTIN; William P. Rowan, 1992; Alt Tune: STUTT-GART

Jesus is Here Right Now, NCH #348, Communion, Leon C. Roberts, 1986

Sweet, Sweet Spirit, NCH #293, Communion, Doris Akers; Copyright ©1962 Manna Music, Ltd. Used by permission

Hawaii Aloha, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907

Ho`onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, Queen Lili'uokalani, 1917; Tune: LILI'UOKALANI, Queen Lili'uokalani, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.

The Lord's Prayer, from Matthew 6-9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

Himeni Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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Jesus and the Rich Young Ruler

Matthew 19:24

Traditional

Arr. by Martha Hoku '72

1. Ma ke a - la he - le o Ie - su, I ha - la - wai a - ku ai
 2. Mi - na - mi - na e ka 'o - pi - o, I Ko - na mau wai - wai

1. Ma ke a - la he - le o Ie - su, I ha - la - wai a - ku ai, a - ku ai,
 2. Mi - na - mi - na e ka 'o - pio, 'opio, I Ko - na mau wai - wai, wai - wai,

Me__ ke ka-na-ka 'o - pi-o, ha-no-ha-no, Kau - la-na i ka wa-i - wai (wai-wai,)
 I ke ku - 'ai a ha - 'a-wi li-lo a - ku, I ka po-'e ne-le a__ hune, (a hune,)

Ni - nau e ka 'o - pi - o, E ku - 'u Ha-ku mai - ka'i, _____ He -
 Hu-li mai o__ Ie - su la, Panea - 'e i ka 'o - pio, _____ 'A -

pio, o - pi - o,
 su, Ie - su la, ka'i, mai - ka'i,
 pio, 'o - pio,

a-ha ho-'i ka-'u e__ ha-na a-ku ai, I lo-a-'a e ke o-la mau.
 'o-le a-'e hi-ki ke ka - na-ka wai - wai, I ke a - u - pu-ni o ka lani.

ha - na, e hana a - ku ai, o - la mau.
 na - ka wai - wa - i, lani, ka lani.

HUI: li - lo _____

E ha - 'a-wi, e ha - 'a-wi li - lo lo - a, I kou mau wai - wa - i

e ha - 'a-wi li - lo lo - a, wa - i nu -

Hu - li a ha-hai mai i - a - 'u _____

Hu-li a ha-ha - i ma - i ia - 'u I lo - a - 'a e ke o - la mau ia 'o - e,

2.

I lo - a - 'a e ke o - la mau. A - me - ne.

KA HAKU ALOHA E

'Aipalena

Break Thou the Bread of Life

Mary A. Lathbury, 1841-1913

Tr. "Hualalai" (Ella Hudson Paris), 1852-1938

BREAD OF LIFE 6.4.6.4.D.
William F. Sherwin, 1826-1888

1. Ka Ha - ku alo - ha e, E wa - hi mai,
2. E ho'o - po - mai - ka'i ia'u, Ka 'ole - lo au

I ka be - re - na e o - la ai no'u nei,
Me 'oe ma Ga - li - lai - a i na po - po;

Me kau i wa - hi ai I na po - po; _____
A - lai - la e pau a'e Na lu - hi nei; _____

'I - 'i - ni au la nou, e ka Lo - gou!
A ma - lu - hi - a wau i - lo - ko ou! A - mene.

Jesus Is Here Right Now

348

Leon C. Roberts, 1986; alt.

not fast

Je - sus is here right now. Je - sus is

Somewhat detached throughout

here. With this bread and wine true peace you'll

find; Christ Je - sus is here right now. (right now).

to beginning *Last time, end*

Composer Leon C. Roberts is perhaps best known for his "Mass of St. Augustine" and other liturgical compositions that appear in *Lead Me, Guide Me: The African-American Catholic Hymnal*. His work is greatly influenced by priest and composer Clarence Joseph Rivers.

Tune: JESUS IS HERE 6.4.5.4.6.
Leon C. Roberts, 1986

Sweet, Sweet Spirit

Doris Akers, 1962; alt.

Slowly

1 There's a sweet, sweet Spir - it in this place, and I
2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are
know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I
one to prof - it when you say, "I am

to Refrain

know they feel the pres - ence of the Lord.
going to stay with Je - sus all the way."

This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.

Tune: SWEET, SWEET SPIRIT
9.11.9.11. with refrain
Doris Akers, 1962

HYMNS OF THE SPIRIT

Refrain

Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here

with us, fill-ing us with your love; And for these bless-ings we

lift our hearts in praise. With-out a doubt we'll know that we have

been re - vived when we shall leave this place.

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Like a Mother Who Has Borne Us

583

Daniel Bechtel, 1986

Hos. 11:1-9; 2 Tim. 1:8-10

Unison

1 Like a moth - er who has borne us, held us
 2 Like a fa - ther who has taught us, grasped our
 3 Though as chil - dren we have wan - dered, placed our
 4 When we of - fer food and com - fort, grasp our

close in her de - light, Fed us free - ly from her
 hand and been our guide, Lift - ed us and healed our
 trust in power and might, Left be - hind our broth - ers,
 neigh - bor's hand in love, Tread the path of peace and

bod - y, God has called us in - to life.
 sor - rows, God has walked with us in life.
 sis - ters, God still calls us in - to life.
 jus - tice, God still walks with us in life.

This hymn was inspired by Hosea's depiction of the parental aspects of God's relationship with Israel. It was first sung at a chapel service at Dickinson College, where Daniel Bechtel, an ordained minister in the United Church of Christ, began his tenure as professor of religion in 1964.

Tune: AUSTIN 8.7.8.7.

William P. Rowan, 1992

Alternate tune: STUTTGART