

**KEAWALA‘I
CONGREGATIONAL CHURCH**

United Church of Christ (USA)



**October 12, 2025
Eighteenth Sunday after Pentecost**

**Keawala‘i Church was founded in 1832
Mākena, Maui, Hawai‘i**

**5300 Mākena Road
Mākena, Maui, HI 96753
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Website: www.keawalai.org**

October 12, 2025 **KA HAIPULE ‘ANA**
The Worship Service 10:00 a.m.

Eighteenth Sunday after Pentecost
***Please stand either in body or spirit.**

E ‘ĀKOAKOA NEI KĀKOU NO KA HO‘OMANA I KE AKUA
(We Gather to Worship God)

KA HĪMENI Pianist
Gathering Music *Ua Ho‘opa‘a Au E Iesu (O Jesus I Have Promised)*

NĀ HO‘OLAHA Liturgist
Welcome and Announcements

KA WEHE ‘ANA Pianist
The Prelude *Christ is made the sure foundation*

HŌ‘Ā I NĀ IHOIHO Acolyte
Lighting the Candles

HO‘OKANI KA PELE Earlene Cummings
Ringing of the Bell

HO‘OKANI KA PŪ‘OLEOLĒ
Blowing of the Conch

***KA HĪMENI HO‘OMAIKA‘I ‘ANA** *Hawai‘i Aloha*
Processional Hymn

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheahe makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE 'ANA**
Opening Prayer

Guest Pastor

***KE KĀHEA O KA HAIPULE 'ANA** **People-Hawaiian / Pastor-English**
The Call to Worship - Led by Liturgist **(Psalm 111:1-3, 7-10)**

People: *E halelū aku iā Iēhova!*
 E mililani aku au iā Iēhova me ku'u na'au a pau,
 Ma ke anaina o ka po'e pono, a me ka 'aha kanaka nō ho'i.

Pastor: Praise the Lord!
 I will give thanks to the Lord with all my heart,
 In the company of the upright and in the assembly.

People: *He mana nō nā hana a Iēhova,*
 A ua 'imi 'ia ho'i e ka po'e a pau i makemake
 aku ia mau mea.

Pastor: Great are the works of the Lord;
 They are studied by all who delight in them.

People: *He nani, a he hanohano ho'i kāna hana;*
 E mau loa ana nō kona pono.

Pastor: Splendid and majestic is His work,
 And His righteousness endures forever.

People: *'O nā hana a kona mau lima, he 'oia'i'o, a heho'opono,*
 He 'oia'i'o nō kāna mau kauoha a pau.

Pastor: The works of His hands are truth and justice;
 All His precepts are sure.

People: *'Onipa'a loa lākou, a i ka manawa pau 'ole,*
 Ua hana 'ia ma ka 'oia'i'o, a ma ka pololei.

Pastor: They are upheld forever and ever;
 They are performed in truth and uprightness.

People: *Ho'ouna mai 'o ia i ka ho'ōla pāna'i no kona po'ekānaka;*
 Ua kauoha mai 'o ia, e mau loa kona berita;
 He ho'āno, a he mea weliweli ho'i kona inoa.

Pastor: He has sent redemption to His people;
 He has ordained His covenant forever;
 Holy and awesome is His name.

People: *‘O ka maka‘u aku iā Iēhova, ‘o ia ke kumu o ke akamai;
He na‘auao maika‘i ka po‘e a pau e hana ma laila;
E mau loa ana nō kona ho‘onani ‘ia.*

Pastor: The fear of the Lord is the beginning of wisdom;
A good understanding have all those who do
His commandments; His praise endures forever.

***‘ŌLELO MIKIONA**

Congregation led by Liturgist

Mission Statement

*Ho‘okumu ‘ia ka ‘Ekalesia o Keawala‘i e ko mākou mau kūpuna
i kūpa‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.
‘O mākou nō nā haumāna a Iesū Kristo,
e heahea akula me ke aloha i nā lāhui a pau i ko mākou ‘ohana.
Lawelawe ‘ia nā lāhui a pau e ko Keawala‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho‘olōkahi ‘ia ka ho‘omana Kalikiano
me ka mo‘omeheu Hawai‘i.*

Keawala‘i Congregational Church founded by our *kūpuna*
is committed to sharing God’s *aloha* from generation to generation.

As *haumāna* of Jesus Christ
we welcome all, love all, and accept all into our ‘ohana.

Keawala‘i ministers to all
through the spiritual gifts we share as a diverse community
uniting our Christian faith and Hawaiian heritage.

KA MANAWA NO NĀ KEIKI AME NĀ ‘ŌPIO

Guest Pastor

Keiki Time

(Children may now go to Sunday School.)

E HO'OLONO KĀKOU I KA 'ŌLELO A KA HAKU

(We Hear the Word of God)

KA HELUHELU HA'AWINA – KA UOHA HOU

Scripture Reading (NRSV)

Liturgist

2 Kings 5:1-3;7-15

1 Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. **2** Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. **3** She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

7 When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

9 So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. **10** Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean."

11 But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease!"

12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. **13** But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?"

14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

15 Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.”

Luke 17:11-19

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. **12** As he entered a village, ten men with a skin disease approached him. Keeping their distance, **13** they called out, saying, “Jesus, Master, have mercy on us!” **14** When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean.

15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. **16** He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. **17** Then Jesus asked, “Were not ten made clean? So where are the other nine? **18** Did none of them return to give glory to God except this foreigner?” **19** Then he said to him, “Get up and go on your way; your faith has made you well.”

Liturgist: The word of God for the people of God.

People: Thanks be to God.

***KA HĪMENI KA‘INA**
Hymn

Christ is Made the Sure Foundation
NCH #400

KA HA‘I ‘ŌLELO
The Message

Kahu Bob Nelson
There is a crack in everything (Leonard Cohen)

E PANE KĀKOU IĀ IA A HO‘OMAIKA‘I
(We Respond and Give Thanks to God)

HĀMAU – The Silence

PULE A NA KANAKA – Prayers of the People

***KA PULE ‘ANA O KA HAKU**
The Lord’s Prayer

Congregation
Nā Hīmeni #187

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;
Thy kingdom come;

e mālama ‘ia kou makemake ma ka honua nei,
Thy will be done on earth,

e like me ia i mālama ‘ia ma ka lani la.
as it is in heaven.

E hā‘awi mai iā mākou i kēia lā, i ‘ai na mākou no kēia lā;
Give us this day our daily bread;

E kala mai ho‘i iā mākou i ka mākou lawehala ‘ana,
And forgive us our debts,

me mākou e kala nei i ka po‘e i lawehala i ka mākou.
As we forgive our debtors.

Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai;
And lead us not into temptation;

E ho‘opakele no na‘e iā mākou i ka ‘ino; no ka mea, nou ke aupuni,
But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho‘onani ‘ia, a mau loa aku.
And the power, and the glory, forever.

‘Āmene, ‘Āmene.
Amen.

NĀ HAPA‘UMI A ME NĀ LŪLŪ
Tithes and Offerings

Choral Hymn Anthem
O Savior, Let Me Walk with You

We offer a QR code for our online giving platform (see page 10)

***KA MELE HO‘OMAIKA‘I**
The Doxology

Nā Himeni #1

Ho‘onani i ka Makua mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū,
Ko kēia ao, ko kēlā ao. ‘Āmene

***KA PULE HO‘OLA‘A ‘ANA**
Prayer of Dedication

Guest Pastor

E HO‘OKU‘U KĀKOU NO KA LAWELawe PO‘OKELA
(We Disperse to Serve the World)

***KA HĪMENI**
Iesu Sending Hymn - Nā Himeni #169

Ua Ho‘opa‘a Au E
(*O Jesus I Have Promised*)

***KA PULE HO‘OKU‘U**
Commission and Benediction

(Recessional clergy and deacons)

***KA HĪMENI HO‘OKU‘U**
Recessional Hymn

Himeni Hope
Na Himeni #223

***HO‘OKANI KA PŪ‘OLEOLĒ**
Blowing of the Conch

Our service is over. Our service to the world begins.
Please feel free to exit quietly or stay to enjoy to Postlude.

KA HO‘OPAU ‘ANA
The Postlude

Pianist
Let There Be Peace On Earth

NĀ ALAKA'I

(Leadership)

<i>KAHU</i> (Guest Pastor)	<i>Kahu</i> Bob Nelson
<i>HELUHELU</i> (Liturgist)	Robin Burke
<i>ALAKA'I HIMENI</i> (Music Director)	Thomas Goedecke
<i>HO'OKANI PIANO</i> (Pianist)	Louise Lambert
<i>ALAKA'I KAHAWAI OLA</i> (Livestream Director)	Tony Alleyne
<i>NĀ KIAKONA</i> (Deacons)	Dian Gruber, Karen Nelson Sue Nygren, Cindy Mead, Earlene Cummings, <i>Emerita</i>

A Word of Welcome

We welcome *Kahu* Bob Nelson to the pulpit today. He holds a doctoral degree in pastoral counseling from Claremont School of Theology. He was a student pastor at the time at Vermont Square Methodist Church in Watts. He is currently a Priest (Retired) of the Episcopal Diocese of Alaska. Served as a United Methodist missionary to Alaska in a parish/circuit on the Kenai, including a Russian village, a Scandinavian congregation, and developed two new congregations stretching over 125 miles. Later, he was director of United Campus Ministry at the University of Alaska, Fairbanks. After a stint as a chaplain at UCLA, he went back to Alaska and was a family therapist and director of the Anchorage Child Abuse Board. He was a priest at St. Mary's Episcopal Church, Anchorage, for 24 years while also serving as the bishop's assistant for managing sex abuse cases in villages/towns/cities across Alaska. He retired to Maui in 2001 and managed home meal deliveries to the homebound at Hale Kau Kau, while also serving a part-time chaplain at Maui Memorial Hospital.

Readings for October

- 12th Jeremiah 29:1, 4-7 and Psalm 66:1-12 or
 2 Kings 5:1-3, 7-15c and Psalm 111
 2 Timothy 2:81-5
 Luke 17:11-19
- 19th Jeremiah 31:27-34 and Psalm 119:97-104 or
 Genesis 32:22-31 and Psalm 121
 2 Timothy 3:14-4:5
 Luke 18:1-8
- 26th Joel 2:23-32 and Psalm 65 or
 Sirach 35:12-17 or Jeremiah 14:7-10, 19-22 and
 Psalm 84:1-7
 2 Timothy 4:6-8, 16-18
 Luke 18:9-14

Calendar

Sun. Oct 12 - 11:15 a.m. - Board of Deacons

Wed. Oct 15 - 3:00 p.m. - Outreach Committee

Tues. Oct 21 - 10:00 a.m. - Book Club

**QR code if you choose to donate
to Keawala'i electronically**



Prayers for Healing & Wholeness, in Body, Mind & Spirit

*Ordinarily names remain on our prayer list for a month.
If you would like someone's name to continue – please contact the office.*

Our prayers are requested for:

For Simon Hill's mom, Sandra, as she is still recovering from a subarachnoid bleed.

For Garrett, has to have hernia/stomach surgery; strength for him and family.

For healing and strength for Amanda (Alex's niece) who needs hip surgery and is in pain.

For Nikki recovering from hip surgery and dealing with cancer.

For Sandra for strength, physical and spiritual.

For Sandra and healing as she watches from home.

For Joan Terhorst who had breast cancer surgery on September 9 and is healing.

For Carmen Rego for strength to be able to use her walker.

For Dave Moore who was diagnosed with ALS (friend of Clark and Sue).

Katelyn and Lisa at Kalama to get through a difficult period.

For the children of Gaza.

For the Ma'o 'ohana and the Samoan Church as the pastors wife passed away.

For Laura Moore's sister, Lisa, has a mass in her head; issue with sight & cognition.

For Louise Lambert's sister, Annette Lambert Lane, for her health.

For Nathan Moore's brother Tim who hurt his back in Utah.

For Israel.

For Crystal Rose that she acquires housing so she will have a safe place to live

For the Brem family, Loretta's brother and nephew recently passed away.

For Cindee's friend Glen who was diagnosed with ALS.

For the family of a friend of Judi Pasco (of 65 years) Linda Peterson who passed.

For all world leaders to have "the mind of Christ."

And others as we remember them...

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.

Christ is Made the Sure Foundation, NCH #400, Sung, Latin 6th-8th century, Transl. John Mason Neale, 1851; alt., St. 3 adapt. Thomas H. Troeger, 1992

O Savior, Let Me Walk with You, NCH #503, Offertory Anthem, Washington Gladden, 1879; alt. Tune: MARYTON; H. Percy Smith, 1874

Let there be Peace on Earth, Postlude, Community of Christ Sings #307, words/music by Sy Miller and Jill Jackson, alt., 1955 renewed 1983, Jan-Lee Music. Tune: WORLD PEACE

Hawaii Aloha, NHE #135, *Laiana* (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907

Ho`onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, *Queen Lili'uokalani*, 1917; Tune: LILI'UOKALANI, *Queen Lili'uokalani*, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. *Laiana* (Lorenzo Lyons), 1886; Gregorian Chant.

The Lord's Prayer, from Matthew 6-9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

Himeni Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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Christ Is Made the Sure Foundation

*Eph. 2:20-22; 1 Pet. 2:4-7**Latin, 6th-8th century**Transl. John Mason Neale, 1851; alt.**St. 3 adapt. Thomas H. Troeger, 1992*

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 2 To this tem - ple, where we call you, come, O God of Hosts, to - day!
 3 Here re - new your ser - vants' vis - ion, that by faith they may at - tain



chos - en of our God and pre - cious, bind - ing all the Church in one;
 With your con - stant, lov - ing kind - ness hear your peo - ple as they pray.
 peace and hope, re - newed com - pas - sion, strength to com - fort those in pain,



Ho - ly Zi - on's help for - ev - er, and our con - fi - dence a - lone.
 Give your full - est ben - e - dic - tion: grace to fol - low Christ the Way.
 Tears and grief trans - formed to glad - ness in your ev - er - last - ing reign.



The hymn has its origins in an early Latin poem, Urbs beata Jerusalem, based on passages from Ephesians, 1 Peter, and Revelation. "Holy Zion" refers to the church transcendent, built of "living stones"—the saints of God.

Tune: REGENT SQUARE 8.7.8.7.8.7.

Henry T. Smart, 1867

Alternate tune: WESTMINSTER ABBEY

O Jesus I Have Promised

John E. Bode, 1816-1874
Tr. Rev. Edward Kahale, 1891-1989

ANGEL'S STORY 7.6.7.6.D.
Arthur H. Mann, 1850-1929



1. Ua ho'o - pa'a au e — Ie - su E ha - na nou a mau;
2. Ua ho'o - pa'a 'oe, e — Ie - su I ka po'e ha - hai ia 'oe,



Me a - 'u 'oe a ma - u, Ku'u Ha - ku, Ku - 'u hoa;
I - lai - la, i kou na - ni Me ka - 'u kau - wa nei;



'A - 'o - le au e — we - li Ina 'oe — ma ku'u 'ao - 'ao,
Ua ho'o - pa'a au, e — Ie - su E ha - na nou a mau;



'A - 'o - le e au - wa - na Ina 'oe ku'u a - la - ka'i.
E ha - hai me kou alo - ha Ku'u Ha - ku, ku - 'u Hoa. A - mene.