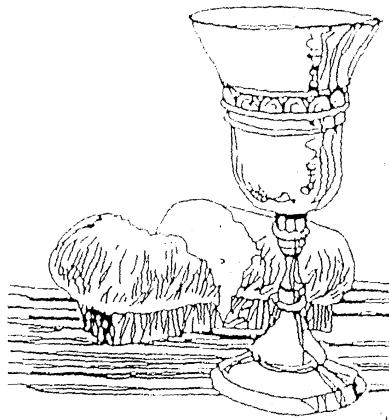


KEAWALA'I CONGREGATIONAL CHURCH
United Church of Christ (USA)



**February 1, 2026
Fourth Sunday after the Epiphany
Communion Sunday**

**Keawala'i Church was founded in 1832
Mākena, Maui, Hawai'i**

**5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557**

**Email: keawalaichurch@gmail.com
Website: www.keawalai.org**

KA HAIPULE ‘ANA
The Worship Service

February 1, 2026

10:00 a.m.

Fourth Sunday after the Epiphany - Communion Sunday

***Please stand either in body or spirit.**

KA HĪMENI

Gathering Music

Pianist

Hele Mai E Na Luhī

NĀ HO‘OLAHA

Welcome and Announcements

Liturgist

KA WEHE ‘ANA

Prelude

Pianist

Won't You Let Me Be Your Servant

HO‘Ā I NĀ IHOIHO

Lighting the Candles

HO‘OKANI KA PELE

Ringing the Church Bell

HO‘OKANI KA PŪ‘OLE‘OLE

Blowing of the Conch

****KA HĪMENI HO‘OMAIKA‘I ‘ANA***

Processional Hymn

Hawai‘i Aloha

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheape makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE ‘ANA**

Guest Pastor

Opening Prayer

***KE KĀHEA O KA HAIPULE ‘ANA**

Led by Liturgist

Call to Worship

Psalm 15

Hawaiian – People together with Liturgist / English – Pastor

People: *E Iēhova, ‘o wai ka mea e noho i loko o kou halelewa?
‘O wai ho‘i ka mea e noho ma kou mauna ho‘āno?*

Pastor: O Lord, who may abide in Your tent?
Who may dwell on Your holy hill?

People: *‘O ka mea i hele ma ka pololei a i hana ma ka pono;
A i ‘ōlelo ho‘i ma ka ‘oia‘i‘o i loko o kona na‘au;*

Pastor: He who walks with integrity, and works righteousness,
And speaks truth in his heart.

People: *‘A‘ole i ‘aki me kona alelo,
‘a‘ole ho‘i i hana hewa i kona hoa pili,
‘A‘ole ho‘i i lawe i ka mea
e hō‘ino ‘ia ai kona hoalauna.*

Pastor: He does not slander with his tongue,
Nor does evil to his neighbor,
Nor takes up a reproach against his friend;

People: *A i mua o kona maka i ho‘owahāwahā ‘ia
ai ke kanaka ‘ino;
Akā, ua mahalo nō ‘o ia i ka po‘e e maka‘u iā Iēhova;
A ho‘ohiki nō kona pono iho, ‘a‘ole na‘e i lole hou a‘e;*

Pastor: In whose eyes a reprobate is despised,
But who honors those who fear the Lord;
He swears to his own hurt and does not change;

People: *‘A‘ole i hō aku i kāna moni no ka uku ho‘opane‘e;
‘A‘ole ho‘i i lawe i ke kīpē i hewa ai ka mea pono.
‘O ka mea i hana ia mau mea,
‘a‘ole loa ‘o ia e kūlanalana.*

Pastor: He does not put out his money as interest,
Nor does he take a bribe against the innocent.
He who does these things will never be shaken.

***‘ŌLELO MIKIONA** Congregation led by Liturgist
Mission Statement (Unison)

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau
kūpuna*

*i kūpa‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.*

*‘O mākou nō nā haumāna a Iesū Kristo,
E heahea akula me ke aloha i nā lāhui a pau i ko mākou
‘ohana.*

*Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano
me ka mo ‘omeheu Hawai‘i.*

Keawala‘i Congregational Church, founded by our *kūpuna*,
is committed to sharing God’s aloha from generation to
generation.

As *haumāna* of Jesus Christ we welcome all, love all,
and accept all into our ‘ohana.

Keawala‘i ministers to all through the spiritual gifts we
share as a diverse community
uniting our Christian faith
and Hawaiian heritage.

KA HELUHELU HA‘AWINA – KAUOHA HOU
Scripture Reading (NRSV)

Liturgist

1 Corinthians 1:18-31

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Matthew 5:1-12

¹When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 “Blessed are those who mourn, for they will be comforted. 5 “Blessed are the meek, for they will inherit the earth. 6 “Blessed are those who hunger and thirst for righteousness, for they will be filled. 7 “Blessed are the merciful, for they will receive mercy. 8 “Blessed are the pure in heart, for they will see God. 9 “Blessed are the peacemakers, for they will be called children of God. 10 “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. 11 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Liturgist: The word of God for the people of God.

People: Thanks be to God.

(Children may now go to Sunday School.)

KA HA'I 'OLELO Fr. Chris Golding
Sermon *The foolish and weak challenge the strong*

***KA HUA O KAMANA 'O'I'O Congregation led by Liturgist
The United Church of Christ Affirmation of Faith**

We believe in you, O God, Eternal Spirit,
God of our Savior Jesus Christ and our God,
and to your deeds we testify:

You call the worlds into being,
create persons in your own image,
and set before each one the ways of life and death.

You seek in holy love to save all people
from aimlessness and sin.

You judge people and nations by your righteous will
declared through prophets and apostles.

In Jesus Christ, the man of Nazareth,
our crucified and risen Savior,
you have come to us
and shared our common lot,
conquering sin and death
and reconciling the world to yourself.

You bestow upon us your Holy Spirit,
creating and renewing the church of Jesus Christ,
binding in covenant faithful people
of all ages, tongues, and races.

You call us into your church
to accept the cost and joy of discipleship,
to be your servants in the service of others,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.

You promise to all who trust you
forgiveness of sins and fullness of grace,
courage in the struggle for justice and peace,
your presence in trial and rejoicing,
and eternal life in your realm which has no end.

Blessing and honor, glory and power be unto you. Amen.

PULE A NA KANAKA

Prayers of the People (see below)

****KA PULE A KA HAKU***

The Lord's Prayer

Hawaiian and English

Na Hīmeni #187

E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.
Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;
Thy kingdom come;

e mālama ‘ia kou makemake ma ka honua nei,

Thy will be done on earth,

e like me ia mālama ‘ia ma ka lani la.

as it is in heaven.

E hā’awi mai iā mākou i kēia lā, i ‘ai na mākou no kēia lā;

Give us this day our daily bread;

E kala mai ho’i iā mākou i ka mākou lawehala ‘ana,

And forgive us our debts,

me mākou e kala nei i ka po’e i lawehala i ka mākou.

As we forgive our debtors.

Mai ho’oku’u ‘oe iā mākou i ka ho’owalewale ‘ia mai;

And lead us not into temptation;

E ho’opakele no na’e iā mākou i ka ‘ino; no ka mea, nou ke aupuni,

But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho’onani ‘ia, a mau loa aku.

And the power, and the glory, forever.

‘Āmene, ‘Āmene.

NĀ HAPA‘UMI A ME NĀ LŪLŪ

Pianist

Tithes & Offerings

Peace in Our Hearts

We offer a QR code for online giving (see below).

***KA MELE HO‘OMAIKA‘I**

The Doxology

Ho ‘onani i ka Makua mau,

Ke Keiki me ka ‘Uhane nō,

Ke Akua mau, Ho ‘omaika‘i pū,

Ko kēia ao, ko kēlā ao. ‘Āmene.

***KA PULE HO‘OLA‘A ‘ANA**

Prayer of Dedication

KA HĪMENI

The Hymn – Nā Himeni #182

Ka Haku Aloha E

(Break Thou the Bread of Life)

***‘AHA ‘AINA PELENA* – Communion**

Words of Invitation

Words of Institution

Prayer of Consecration

Sharing of the Bread and the Cup

Jesus is Here Right Now – NCH #348

(during distribution of the Bread)

Sweet, Sweet Spirit – NCH #293

(during distribution of the Cup)

Prayer of Thanksgiving

Communal Benediction

****KA HĪMENI HO‘OUNA***

Sending Hymn - Nā Himeni #87

Hele Mai E Na Luhi

Come Unto Me Ye Weary

****KA PULE HO‘OKU‘U***

Commission & Benediction

Guest Pastor

(Recessional clergy and deacons)

****KA HĪMENI HO‘OUNA***

Recessional Hymn

Himeni Hope

Nā Himeni #223

****HO‘OKANI KA PŪ‘OLEOLE***

Blowing of the Conch

Our service is over. Our service to the world begins.

Please feel free to exit quietly or stay to enjoy the Postlude.

KA HO‘OPAU ‘ANA

The Postlude

Guest Organist

Festival Toccata by Percy Fletcher (1879-1932)

NĀ ALAKA‘I

(Leadership)

| | |
|--|--|
| <i>KAHU</i> (Guest Pastor) | Fr. Chris Golding |
| <i>HELUHELU</i> (Liturgist) | Sue Nygren |
| <i>ALAKA‘I HIMENI</i> (Music Director) | Thomas Goedecke |
| <i>HO‘OKANI PIANO</i> (Pianist) | Louise Lambert |
| <i>‘OKANA</i> (Guest Organist) | Ilse-Mari Lee Hastings |
| <i>ALAKA‘I KAHAWAI OLA</i> (Livestream Director) | Tony Alleyne |
| <i>NĀ KIAKONA</i> (Deacons) | Alex Butler, Robin Burke, Dian Gruber, Karen Nelson, Sue Nygren, Earlene Cummings, <i>Emerita</i> |

Calendar for February

Sun. Feb. 1 - 11:15 a.m. – Board of Trustees

Sun. Feb. 8 - 11:15 a.m. – Board of Deacons

Tues. Feb. 17 - 10:00 a.m. – Book Club

Tues. Feb. 24 - 2:00 p.m. – Outreach Committee



QR Code if you choose to donate
to Keawala‘i electronically!

Prayers for Healing & Wholeness, in Body, Mind & Spirit

Ordinarily names remain on our prayer list for a month.

Our prayers are requested for:

For Birgit's sister Andrea, passed at 18 & would have been 70 today.

For Fr. Alex, diagnosed with colon cancer, pneumonia and diabetes.

For Anne Mussleman's brother John, has widespread bodily cancer.

For Christopher Fish (53) undergoing immunotherapy for lung cancer.

For Karen Nelson's friend of 30 years who is battling kidney cancer.

For Frank to be free from pain and to have a peaceful passing (wife).

Bruce Burkitt on the passing of his brother Dave.

For Bob (& Gwen) Hunt - Bob (90) had a stroke & is at Kula San.

For Alex's friend April who has been diagnosed with breast cancer.

For the Pasco's auntie, Jane (93), who passed away 9/29/25.

For Richard (Karen Rollin's brother) with dialysis and medications.

For salvation over the two adult children of Brent and Amy Potts.

For Simon Hill's mom, Sandra, recovering from a brain bleed.

For Garrett and hernia/stomach surgery; strength for him and family.

For healing & strength for Amanda (Alex's niece) post hip surgery.

For Nikki recovering from hip surgery and dealing with cancer.

For Carmen Rego for strength to be able to use her walker.

For Bob and Loretta Brem, hope and healing through loss of family.

For all world leaders to have "the mind of Christ."

And others as we remember them...

Won't You Let Me Be Your Servant, NCH #539, Richard Gillard, 1977; alt. Tune: **SERVANT SONG**, Richard Gillard, 1977; Arr. Betty Car Pulkingham, 1977; adapt.

Jesus is Here Right Now, NCH #348, Communion, Leon C. Roberts, 1986

Sweet, Sweet Spirit, NCH #293, Communion, Doris Akers, Copyright ©1962 Manna Music, Ltd. Used by permission

Peace in Our Hearts, c. Louise Lambert 1986

Festival Toccata by Percy Fletcher (1879-1932), Public Domain

Hawaii Aloha, NHE #135, *Laiana* (Lorenzo Lyons), 1886; Tune: *LAIANA*, with refrain by James McGranahan, 1907

Ho`onani I Ka Makua Mau (*Praise God from Whom All Blessings Flow*), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (*The Queen's Prayer*), NHE #186, *Queen Lili`uokalani*, 1917; Tune: *LILI`UOKALANI*, *Queen Lili`uokalani*, 1917.

Ka Pule A Ka Haku (*Our Father Who Art in Heaven*), NHE #187, from Matthew 6:9-13, tr. *Laiana* (Lorenzo Lyons), 1886; Gregorian Chant.

Let there Be Peace on Earth, *Community of Christ Sings* #307, words/music by Sy Miller & Jill Jackson, alt., 1955 renew. 1983, Jan-Lee Music. Tune: *WORLD PEACE*, OneLicense #50630.

The Lord's Prayer, from Matthew 6:9-13; Tune: *MALOTTE*, Alfred Hay Malotte, 1935.

Himeni Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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Won't You Let Me Be Your Servant?

539

Richard Gillard, 1977; alt.

Rom. 12:9-18; Col. 1:24-29



1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?
2 We are pil - grims on a jour - ney, we are trav - elers on the road;
3 I will hold the Christ-light for you in the shad - ow of your fear;
4 I will weep when you are weep-ing; when you laugh, I'll laugh with you.
5 When we sing to God in heav - en we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant, too.
We are here to help each oth - er go the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
Born of all we've known to - geth - er of Christ's love and ag - o - ny.

(repeat stanza 1)



Richard Gillard was born in England and later made his home in New Zealand. Largely self-taught, Gillard has described his musical style as "folk." This is the best known of his many songs in the United States.

Tune: SERVANT SONG 8.7.8.7.
Richard Gillard, 1977
Arr. Betty Carr Pulkingham, 1977; adapt.

HELE MAI E NA LUHI

Kono

Come Unto Me, Ye Weary

Tr. Kalaina

7.6.7.6. with ref.

George C. Stebbins, 1846-1945

1. 2. 3. & 4. He - le mai e na lu - hi,

HUI: