

KEAWALA‘I CONGREGATIONAL CHURCH

United Church of Christ (USA)



**September 27, 2026
Eighteenth Sunday after Pentecost**

**Keawala‘i Church was founded in 1832
Mākena, Maui, Hawai‘i**

**5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557**

**Email: keawalaichurch@gmail.com
Website: www.keawalai.org**

KA HAIPULE ‘ANA
The Worship Service

September 27, 2026

10:00 a.m.

Eighteenth Sunday after Pentecost

***Please stand either in body or spirit.**

KA HĪMENI

Gathering Music

Pianist

Iesu No Ke Kahuhipa

NĀ HO‘OLAHA

Welcome and Announcements

Liturgist

KA WEHE ‘ANA

Prelude

Pianist

All Hail The Power of Jesus Name

HŌ‘Ā I NĀ IHOIHO

Lighting the Candles

HO‘OKANI KA PELE

Ringling the Church Bell

Earlene Cummings

HO‘OKANI KA PŪ‘OLE‘OLĒ

Blowing of the Conch

Ashford DeLima

***KA HĪMENI HO‘OMAIKA‘I ‘ANA**

Processional Hymn

Hawai‘i Aloha

(Stand)

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheahe makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE ‘ANA**

Pastor

Opening Prayer (Stand)

***KE KĀHEA O KA HAIPULE ‘ANA**

Led by Liturgist

Call to Worship (Stand)

Psalms 78:1-4

Hawaiian – People together with Liturgist / English – Pastor

People: *E nā kānaka o‘u, e ho‘olohe mai ‘oukou
 i ko‘u kānāwai;
 E hāliu mai ho‘i i ko ‘oukou pepeiao
 i nā ‘ōlelo a ko‘u waha.*

Pastor: Listen, O my people, to my instruction;
 Incline your ears to the words of my mouth.

People: *E hō‘oaka a‘e au i ku‘u waha ma nā hīmeni,
 A e ha‘i aku ho‘i i nā mele kahiko;*

Pastor: I will open my mouth in a parable;
 I will utter dark sayings of old.

People: *I nā mea a kākou i lohe ai, a i ‘ike ai ho‘i,
 A ua ha‘i mai nō ko kākou po‘e mākua iā kākou.*

Pastor: Which we have heard and known,
 And our fathers have told us.

People: *‘A‘ole kākou e hūnā, mai kā lākou po‘e keiki,
 A hiki aku i ka hanauna hope loa,
 I ka hō‘ike ‘ana aku i nā halelū no Iēhova,
 A me kona ikaika, a me nā mea kupanaha
 āna i hana ai.*

Pastor: We will not conceal them from their children,
 But tell to the generation to come the praises of the Lord
 And His strength and His wondrous works
 that He has done.

***‘ŌLELO MIKIONA**
Mission Statement (Unison)

Congregation led by Liturgist
(Stand)

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i
e ko mākou mau kūpuna
i kūpa ‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.*

*‘O mākou nō nā haumāna a Iesū Kristo,
E heahea akula me ke aloha i nā lāhui a pau
i ko mākou ‘ohana.*

*Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano
me ka mo ‘omeheu Hawai ‘i.*

Keawala‘i Congregational Church, founded by our *kūpuna*,
is committed to sharing God’s aloha from generation to
generation.

As *haumāna* of Jesus Christ we welcome all, love all,
and accept all into our ‘ohana.

Keawala‘i ministers to all through the spiritual gifts we share as
a diverse community uniting our Christian faith
and Hawaiian heritage.

KA MANAWA NO NĀ KEIKI A ME NĀ ‘ŌPIO
Keiki Time

Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink.

² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?”³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”⁴ So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.”

⁵ The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Matthew 21:23-32

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.”

And he said to them, “Neither will I tell you by what authority I am doing these things.

Liturgist: The word of God for the people of God.

People: Thanks be to God.

***KA HĪMENI KA‘INA**

All Hail The Power of Jesus Name

The Hymn (Stand)

NCH #304

KA HA‘I ‘ŌLELO

Pastor

Sermon

The Power of Love

PULE A NA KANAKA

Prayers of the People (see below page 11)

E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.

Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;

Thy kingdom come;

e mālama 'ia kou makemake ma ka honua nei,

Thy will be done on earth,

e like me ia mālama 'ia ma ka lani la.

as it is in heaven.

E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;

Give us this day our daily bread;

E kala mai ho'i iā mākou i ka mākou lawehala 'ana,

And forgive us our debts,

me mākou e kala nei i ka po'e i lawehala i ka mākou.

As we forgive our debtors.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;

And lead us not into temptation;

E ho'opakele no na'e iā mākou i ka 'ino;

no ka mea, nou ke aupuni,

But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho'onani 'ia, a mau loa aku.

And the power, and the glory, forever.

'Āmene, 'Āmene.

NĀ HAPA'UMI A ME NĀ LŪLŪ

choral anthem

Tithes & Offerings

He Oli Ko'u Ke Ha'i La

We offer a QR code for online giving (see below page 10).

***KA MELE HO‘OMAIKA‘I**

The Doxology (Stand)

*Ho ‘onani i ka Makua mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua mau, Ho ‘omaika ‘i pū,
Ko kēia ao, ko kēlā ao. ‘Āmene.*

***KA PULE HO‘OLA‘A ‘ANA**

(Stand)

Prayer of Dedication

***KA HĪMENI HO‘OUNA**

Iesu No Ke Kahuhipa

Sending Hymn - Nā Himeni #118

***KA PULE HO‘OKU‘U**

Pastor

Commission & Benediction (Stand for clergy recessional)

*Our service ends, and yours begins, with the blowing of the conch.
You are welcome to stay for the postlude, or to quietly exit.*

***HO‘OKANI KA PŪ‘OLEOLĒ**

(Stand)

Blowing of the Conch

Ashford DeLima

KA HO‘OPAU ‘ANA

Pianist

The Postlude

Please join us outside for Aloha Hour.

NĀ ALAKA'I
(Leadership)

KAHU (Pastor)

Rev. Dr. Mitch Nelson

HELUHELU (Liturgist)

Sue Nygren

ALAKA'I HIMENI
(Choir Director)

Dr. Thomas Goedecke

HO'OKANI PIANO (Pianist)

Ruth Murata

KĀ PŪ'OLE'OLE
(Conch Blower)

Ashford DeLima

ALAKA'I KAHAWAI OLA
(Livestream Director)

Tony Alleyne

NĀ KIAKONA (Deacons)

Alex Butler, Robin Burke,
Dian Gruber, Karen Nelson,
Sue Nygren, Earlene Cummings,
Emerita



Give Aloha during September

During the month of September, you can donate up to \$249 to Keawala'i who has participated in Foodland's *Give Aloha* campaign for years. All you need is a

Maika'i card and donations are payable in the form of cash, check, or credit card at the checkout counter.

If you do not have a *Maika'i* account, you may establish one at checkout. The donation amount and name of the organization you choose will appear on your receipt. Foodland will then match a portion of your gift and pass them on to us, along with an additional donation.

This is an easy way to donate to Keawala'i (or other non-profit organizations of your choosing) that helps greatly by contributing to our operating budget. If you have any questions about the program, please call our church office (808) 879-5557 for details. *Mahalo nui* for your generosity to Keawala'i.

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.



QR Code if you choose to donate
to Keawala‘i electronically!

Prayers for Healing & Wholeness, in Body, Mind & Spirit

Ordinarily names remain on our prayer list for a month.

Our prayers are requested for:

For Laura Moore's upcoming surgery on Oahu.

For a mother's daughter whose 5 y.o. daughter died.

For Sue Nygren excitingly awaiting the birth of her second grandchild.

For Cayce Will as her brother is struggling with ALS.

For Cal Wood who is fine but recovering from a recent fall on his back.

For Loretta on the passing of Manu, her beloved parrot of 35 years.

Kris K. receiving cancer treatment – also for his wife, keiki & Somera 'ohana.

For Saul Berman and Josh Gall.

For Taka Harada & Family as his sister Carolyn Nakamura passed away.

For Yolanda Gough and healing for sickness since her husband passed away.

For healing and strength for Nikki who is dealing with cancer.

For Peyton's health dealing with healing from lyme disease and mold toxicity.

For Kara Hanna to heal as she fights cancer.

For James Jensen of Lorena TX who needs healing for slowly losing eyesight.

For Jean Walker undergoing cancer treatment for returning cancer.

For the family of Angela Domingo, as her brother, Tom Hughes, passed away.

For Alex & Daniela Borchert as their home was destroyed in the storms.

For Bob Schroder who is being treated for cancer.

For the family of Angie Strahn who passed away from dementia complications.

For Wanda, the friend of Alex Butler, who fell and broke her right arm.

For the family of Carmen Rego.

For all world leaders to have "the mind of Christ."

And others as we remember them...

All Hail The Power of Jesus Name, NCH 304, St. 1-3, Edward Perronet, 1779, 1780, alt.; St. 4, John Rippon, 1787; alt. Tune: CORONATION, Oliver Holden, 1793

Hawaii Aloha, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907
Ho'onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, Queen Lili'uokalani, 1917; Tune: LILI'UOKALANI, Queen Lili'uokalani, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.

Let there Be Peace on Earth, Community of Christ Sings #307, words/music by Sy Miller & Jill Jackson, alt., 1955 renew. 1983, Jan-Lee Music. Tune: WORLD PEACE, OneLicense #50630.

The Lord's Prayer, from Matthew 6-9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

Himani Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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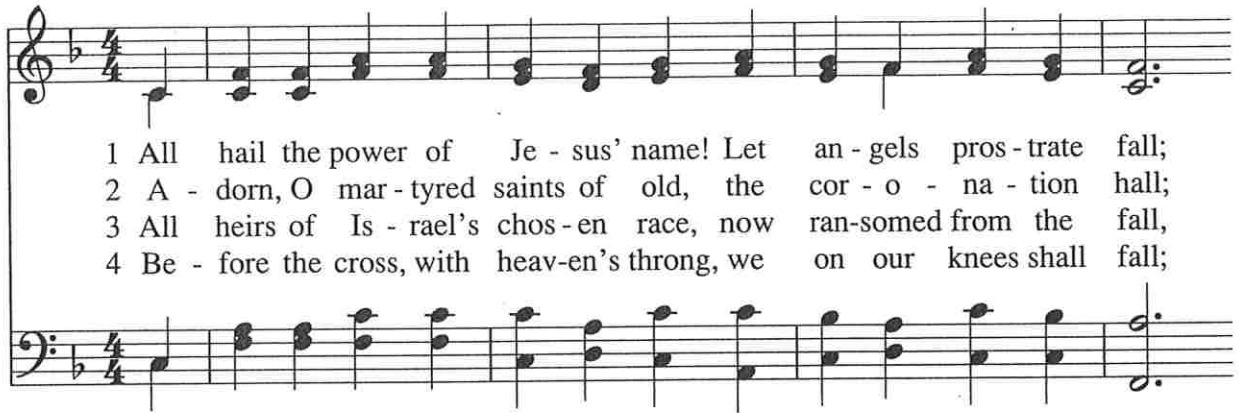
All Hail the Power of Jesus' Name

304

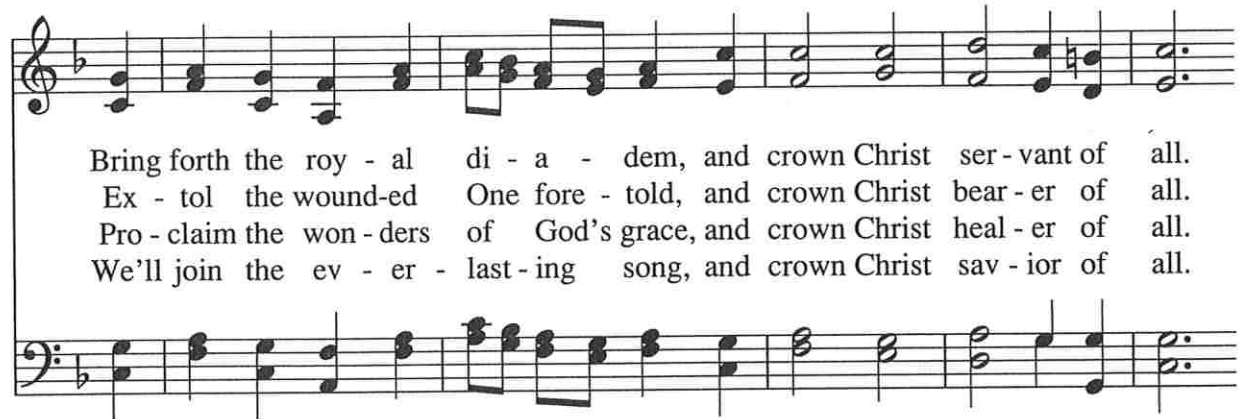
St. 1-3, Edward Perronet, 1779, 1780; alt.

Rev. 19; 5:9; Phil. 2:9-11

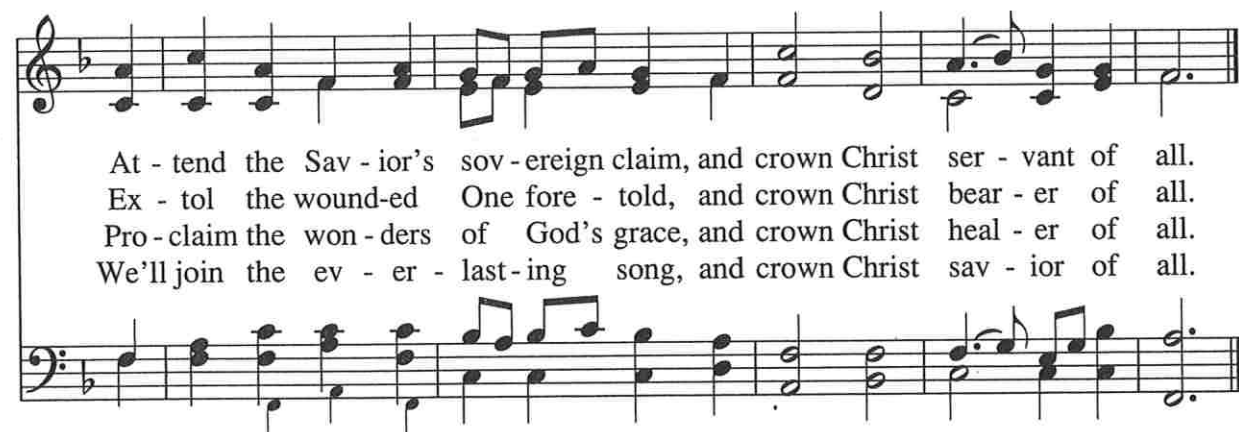
St. 4, John Rippon, 1787; alt.



1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;
 2 A - dorn, O mar - tyred saints of old, the cor - o - na - tion hall;
 3 All heirs of Is - rael's chos - en race, now ran - somed from the fall,
 4 Be - fore the cross, with heav - en's throng, we on our knees shall fall;



Bring forth the roy - al di - a - dem, and crown Christ ser - vant of all.
 Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
 Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
 We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.



At - tend the Sav - ior's sov - ereign claim, and crown Christ ser - vant of all.
 Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
 Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
 We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

Edward Perronet, long a worker for English Methodism, later became a Congregational minister near Canterbury. John Rippon, an English Baptist minister, wrote more than 1,000 hymns. The tune is by Oliver Holden, an early American carpenter, legislator, musician, and hymnal editor.

Tune: CORONATION C.M.
 Oliver Holden, 1793

IESU NO KE KAHUHIPA

Alaka'ina

Savior, Like a Shepherd Lead Us

Attr. to Dorothy A. Thrupp, 1779-1847
Tr. Laiana (Lorenzo Lyons), 1807-1886

BRADBURY 8.7.8.7.D.
William B. Bradbury, 1816-1868

1. Ie - su no ke Ka - hu - hi - pa, — Ka - hu - hi - pa mai - ka'i e,
 2. Ka'i ma - li - e 'ia ma - kou — la — Ma na ka - ha - wai mai - ka'i,
 3. Mai ho'o - ku'u i kou 'o - ha - na, — 'O 'au - wa - na i o i'a ne'i,

E - ia ma - kou ka 'o - ha - na, — Ke ho'o - lo - he a ha - hai;
 Ma na ku - la u - li - u - li — Ka - hi ma - lu e ma - lu ai;
 Ma na wa - hi ho'o - hi - hi - a, — Ma na wao - na - he - le e.

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai,
 Ki - a'i a ho'o - ma - lu mai,
 Ho'o - pa'a ma - kou pa mai - ka'i,

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai.
 Ki - a'i a ho'o - ma - lu mai.
 Ho'o - pa'a ma - kou pa mai - ka'i. A - mene.

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