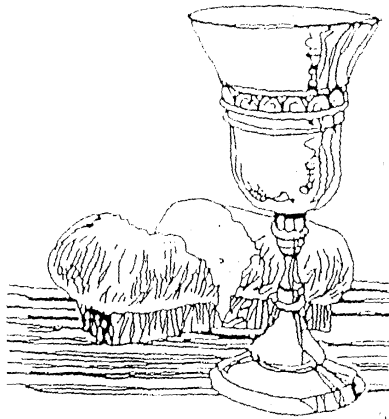


KEAWALA'I CONGREGATIONAL CHURCH

United Church of Christ (USA)



November 1, 2026

**Twenty-third Sunday after Pentecost - Communion Sunday
All Saints Day**

**Keawala'i Church was founded in 1832
Mākena, Maui, Hawai'i**

**5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557**

Email: keawalaichurch@gmail.com

Website: www.keawalai.org

KA HAIPULE ‘ANA
The Worship Service

November 1, 2026

10:00 a.m.

Twenty-third Sunday after Pentecost - Communion Sunday

***Please stand either in body or spirit.**

KA HĪMENI

Gathering Music

Pianist

Pomaika‘i Wale

NĀ HO‘OLAHA

Welcome and Announcements

Liturgist

KA WEHE ‘ANA

Prelude

Pianist

O Savior, for the Saints

HŌ‘Ā I NĀ IHOIHO

Lighting the Candles

HO‘OKANI KA PELE

Ringling the Church Bell

Earlene Cummings

HO‘OKANI KA PŪ‘OLE‘OLĒ

Blowing of the Conch

***KA HĪMENI HO‘OMAIKA‘I ‘ANA**

Processional Hymn

Hawai‘i Aloha
(Stand)

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheahe makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE ‘ANA**

Pastor

Opening Prayer (Stand)

***KE KĀHEA O KA HAIPULE ‘ANA**

Led by Liturgist

Call to Worship (Stand)

Psalms 107: 1-4

Hawaiian – People together with Liturgist / English – Pastor

People: *E mililani aku iā Iēhova; no ka mea, ua maika‘i ia;
Ua mau loa nō ho‘i kona lokomaika‘i.*

Pastor: Oh give thanks to the Lord, for He is good,
For His lovingkindness is everlasting.

People: *E ‘ōlelo mai nō ka po‘e i ho‘ōla pāna‘i ‘ia e Iēhova,
Ka po‘e ho‘i āna i ho‘ōla pāna‘i ai,
mai ka lima mai o ka ‘enemi.*

Pastor: Let the redeemed of the Lord say so,
Whom He has redeemed from the hand of the adversary.

People: *No ka mea, ua ho‘oili mai ‘o ia iā lākou
mai nā ‘āina mai,
Mai ka hikina, a me ke komohana mai,
A mai ke kūkulu ‘ākau, a mai ke kai mai.*

Pastor: And gathered from the lands,
From the east and from the west,
From the north and from the south.

People: *Kuēwa wale lākou ma ka wao nahele,
Ma ke ala wao akua ho‘i;
‘A‘ole i loa‘a iā lākou ke kūlanakauhale
kahi e noho ai.*

Pastor: They wandered in the wilderness in a desert region;
They did not find a way to an inhabited city.

***‘ŌLELO MIKIONA**
Mission Statement (Unison)

Congregation led by Liturgist
(Stand)

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau
kūpuna*

*i kūpa ‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.*

*‘O mākou nō nā haumāna a Iesū Kristo,
E heahea akula me ke aloha i nā lāhui a pau i ko mākou
‘ohana.*

*Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano
me ka mo ‘omeheu Hawai ‘i.*

Keawala‘i Congregational Church, founded by our kūpuna,
is committed to sharing God’s aloha from generation to
generation.

As *haumāna* of Jesus Christ we welcome all, love all,
and accept all into our ‘ohana.

Keawala‘i ministers to all through the spiritual gifts we share as
a diverse community uniting our Christian faith
and Hawaiian heritage.

KA HELUHELU HA‘AWINA – KA UOHA HOU Liturgist
Scripture Reading (NRSV)

Joshua 3:7-17

⁷The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. ⁸You are the one who shall command the priests who bear the ark of the covenant,

‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’ ” ⁹ Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” ¹⁰ Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: ¹¹ the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. ¹² So now select twelve men from the tribes of Israel, one from each tribe.¹³ When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, come to rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

¹⁴ When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. ¹⁵ Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan and the feet of the priests bearing the ark were dipped in the edge of the water, ¹⁶ the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. ¹⁷ While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood firmly on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Matthew 5:1-12

5 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Liturgist: The word of God for the people of God.

People: Thanks be to God.

***KA HĪMENI KA‘ĪNA**
The Hymn (Stand)

O Savior, for the Saints
NCH #298

KA HA‘I ‘ŌLELO
Sermon

Kahu Mitch Nelson
Being Blessed

***KA HUA O KA MANA‘O‘I‘O** Congregation led by Liturgist
The United Church of Christ Affirmation of Faith

We believe in you, O God, Eternal Spirit,
God of our Savior Jesus Christ and our God,
 and to your deeds we testify:
You call the worlds into being,
 create persons in your own image,
 and set before each one the ways of life and death.

You seek in holy love to save all people
 from aimlessness and sin.

You judge people and nations by your righteous will
 declared through prophets and apostles.

In Jesus Christ, the man of Nazareth,
 our crucified and risen Savior,
 you have come to us
 and shared our common lot,
 conquering sin and death
 and reconciling the world to yourself.

You bestow upon us your Holy Spirit,
 creating and renewing the church of Jesus Christ,
 binding in covenant faithful people
 of all ages, tongues, and races.

You call us into your church
 to accept the cost and joy of discipleship,
 to be your servants in the service of others,
 to proclaim the gospel to all the world
 and resist the powers of evil,
 to share in Christ's baptism and eat at his table,
 to join him in his passion and victory.

You promise to all who trust you
 forgiveness of sins and fullness of grace,
 courage in the struggle for justice and peace,
 your presence in trial and rejoicing,
 and eternal life in your realm which has no end.

Blessing and honor, glory and power be unto you. Amen

HE HO`OMANA`O

(see '*Aha 'Aina Wai Maka* insert)

In Memorium

KA HĪMENI

For All the Saints

Hymn

NCH #299

For all the saints who from their labors rest,
who to the world their steadfast faith confessed,
Your name, O Jesus, be forever blessed.
Alleluia! Alleluia!

PULE A NA KANAKA

Prayers of the People (see below page 13)

*If you would like your prayer included on our prayer list,
please fill out a prayer card.*

***KA PULE A KA HAKU**

Hawaiian and English

The Lord's Prayer (Stand)

Na Hīmeni #187

E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.

Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;

Thy kingdom come;

e mālama 'ia kou makemake ma ka honua nei,

Thy will be done on earth,

e like me ia i mālama 'ia ma ka lani la.

as it is in heaven.

E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;

Give us this day our daily bread;

E kala mai ho'i iā mākou i ka mākou lawehala 'ana,
And forgive us our debts,

me mākou e kala nei i ka po'e i lawehala i ka mākou.
As we forgive our debtors.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;
And lead us not into temptation;

*E ho'opakele no na'e iā mākou i ka 'ino; no ka mea, nou ke
aupuni,*
But deliver us from evil; for thine is the kingdom.

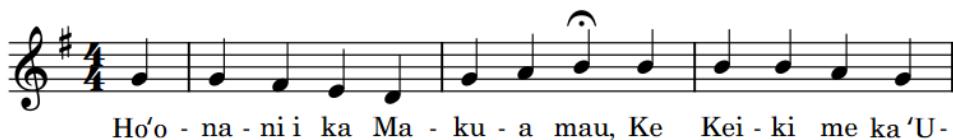
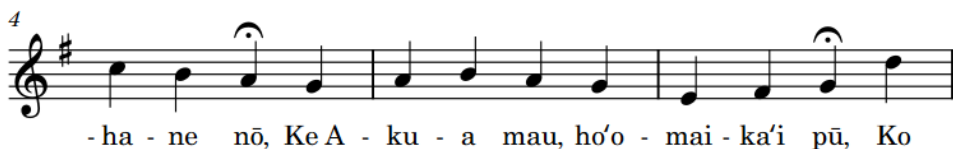
A me ka mana, a me ka ho'onani 'ia, a mau loa aku.
And the power, and the glory, forever.

‘Āmene, ‘Āmene.

NĀ HAPA'UMI A ME NĀ LŪLŪ choral anthem
Tithes & Offerings *Blessed Are the Poor in Spirit*

We offer a QR code for online giving (see below page 12).

***KA MELE HO'OMAIKA'I** The Doxology (Stand)



***KA PULE HO‘OLA‘A ‘ANA**

(Stand)

Prayer of Dedication

KA HĪMENI

Ka Haku Aloha E

The Hymn – Nā Himeni #182

(Break Thou the Bread of Life)

‘AHA ‘AINA PELENA – Communion

Words of Invitation

Words of Institution

Sharing of the Bread and the Cup

Jesus is Here Right Now – NCH #348 (during distribution of the Bread)

Sweet, Sweet Spirit – NCH #293 (during distribution of the Cup)

Prayer of Thanksgiving

Communal Benediction

***KA HĪMENI HO‘OUNA**

Pomaika ‘i Wale

Sending Hymn - Nā Himeni #91

***KA PULE HO‘OKU‘U**

Pastor

Commission & Benediction (Stand for clergy recessional)

***HO‘OKANI KA PŪ‘OLEOLĒ**

(Stand)

Blowing of the Conch

Our service ends, and yours begins, with the blowing of the conch.

You are welcome to stay for the postlude, or to quietly exit.

KA HO‘OPAU ‘ANA

Guest Pianist, Tala Patao

The Postlude - (student of Ruth)

Claire de Lune, Debussy

Please join us outside for Aloha Hour.

NĀ ALAKA'I
(Leadership)

KAHU (Pastor) Rev. Dr. Mitch Nelson

HELUHELU (Liturgist) Alex Butler

ALAKA'I HIMENI
(Choir Director) Dr. Thomas Goedecke

HO'OKANI PIANO (Pianist) Ruth Murata

ALAKA'I KAHAWAI OLA
(Livestream Director) Tony Alleyne

NĀ KIAKONA (Deacons) Alex Butler, Robin Burke, Dian
Gruber, Karen Nelson, Sue
Nygren, Earlene Cummings,
Emerita

Calendar for November

Sun. Nov 1 – 11:15 a.m. – Board of Trustees

Sun. Nov 8 – 11:15 a.m. – Board of Deacons

Tues. Nov 17 – 10:00 a.m. – Book Club

Every Wednesday (unless noted above) – 11:00 a.m. – Faith Formation

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.



QR Code if you choose to donate to Keawala‘i electronically!

Announcements

We received the sad news that Joan Terhorst passed away peacefully the morning of 10/28/2026 at Kalama Heights. She was in the choir and was a long-time member of the church. There will be a memorial held for her at Keawala‘i on Tuesday November 24, 2026. More details to follow.

We are also sad to announce that Bennett Cale passed away on 10/18/26. Bennett served on the Board of Trustees at Keawala‘i, and his wife, Sandy, served on the Board of Deacons and the Outreach Committee. Please feel free to use the link below to view his obituary information:

<https://www.heritagecares.com/obituaries/Bennett-Ferrell-Cale?obId=49908283>

Prayers for Healing & Wholeness, in Body, Mind & Spirit

Ordinarily names remain on our prayer list for a month.

Our prayers are requested for:

- 10/26 For Larry Burke, Sr. and his overall health.
- 10/26 For Kana's daughter suffering with mental illness and cancer.
- 10/26 For Judi Pasco's niece's husband's family, as his cousin Landen Lightfoot who is in a coma at 19 years old was safely riding his dirt bike and tragically killed by an SUV.
- 10/26 For Judi Pasco's best friend, Diane Disbrow, in NJ as she recovers from serious back surgery which will hopefully allow her to walk.
- 10/1 For Laura Moore after melanoma removal and healing from painful scratch to her cornea.
- 10/1 For a mother's daughter whose 5-year-old daughter died.
- 10/1 For Sue Nygren excited about the birth of her second grandchild.
- 10/1 For Cayce Will as her brother is struggling with ALS.
- 10/1 For Cal Wood who is fine but recovering from a recent fall on his back.
- 10/1 For Loretta on the passing of Manu, her beloved parrot of 35 years.
- 10/1 Kris K. receiving cancer treatment – and his wife, keiki and the Somera 'ohana.

For all world leaders to have “the mind of Christ.”

And others as we remember them...

Jesus is Here Right Now, NCH #348, *Communion*, Leon C. Roberts, 1986

Sweet, Sweet Spirit, NCH #293, *Communion*, Doris Akers; Copyright ©1962 Manna Music, Ltd. Used by permission
O Savior, for the Saints, NCH #298, Richard Mant, 1837; alt. Tune: FESTAL SONG, William Walter, 1872
Claire de Lune, Debussy, public domain

For All the Saints, NCH #299, William W. How, 1864; alt.; Tune: SINE NOMINE, Ralph Vaughan Williams, 1906
Blessed Are the Poor in Spirit, NCH 180, choral anthem, Rusty Edwards, 1993, Tune: ANNKA'S DANCE, Jane Marshall, 1993

Hawaii Aloha, NHE #135, *Laiana* (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907
Ho'onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, *Queen Lili'uokalani*, 1917; Tune: LILI'UOKALANI, *Queen Lili'uokalani*, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. *Laiana* (Lorenzo Lyons), 1886; Gregorian Chant.

Let there Be Peace on Earth, *Community of Christ Sings* #307, words/music by Sy Miller & Jill Jackson, alt., 1955 renew. 1983, Jan-Lee Music. Tune: WORLD PEACE, OneLicense #50630.

The Lord's Prayer, from Matthew 6-9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

Himani Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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O Savior, for the Saints

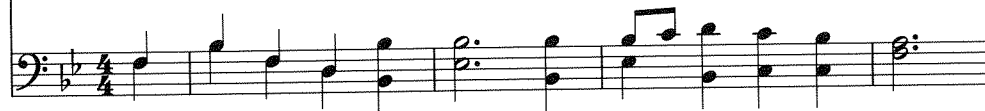
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Richard Mant, 1837; alt.

Rom. 14:7-9



1 O Sav - ior, for the saints who strove in you to live,
2 O Sav - ior, for the saints who strove in you to die,
3 They all in life and death, with you, O Christ, in view,
4 For this, your name we bless and hum - bly pray a - new



Who fol - lowed you with - out com-plaint, our grate-ful hymn re - ceive.
Who loved and served with - out re - straint, ac - cept our thank-ful cry.
Learned from the Ho - ly Spir-it's breath to suf - fer and to do.
That we, like them, in ho - li - ness may live and die in you.



This was one of several original hymns appended to Richard Mant's book of translations of Latin hymns from the Roman Breviary. A priest of the Church of England, Mant was for many years a bishop in Ireland.

Tune: FESTAL SONG S.M.
William Walter, 1872

Heb. 12:1

William W. How, 1864; alt.

1 For all the saints who from their labors rest, who to the
 2 You were their rock, their refuge, and their might: you, Christ, the
 3 Still may your people, faithful, true, and bold, live as the
 4 Ringed by this cloud of witnesses divine, we feebly
 5 And when the strife is fierce, the warfare long, steals on the

world their steadfast faith confessed, your name, O Jesus,
 hope that put their fears to flight; 'mid gloom and doubt, you
 saints who nobly fought of old, and share with them a
 struggle, they in glory shine; yet in your love our
 ear the distant triumph song, then hearts are brave a -

be for - ev - er blessed.
 were their one true light.
 glo - rious crown of gold. Al - le - lu - ia! Al - le - lu - ia!
 faith - ful lives en - twine.
 gain, and faith grows strong.

This traditional All Saints Day hymn originally consisted of eleven stanzas written for the Sarum Hymnal (1869) and set to a tune by that name, Sarum. It has grown in popularity since it was later paired with the enduring Sine Nomine in The English Hymnal (1906).

Tune: SINE NOMINE 10.10.10.4.
 Ralph Vaughan Williams, 1906

KA HAKU ALOHA E

'Aipalena

Break Thou the Bread of Life

Mary A. Lathbury, 1841-1913

Tr. "Hualalai" (Ella Hudson Paris), 1852-1938

BREAD OF LIFE 6.4.6.4.D.
William F. Sherwin, 1826-1888

1. Ka Ha - ku alo - ha e, E wa - hi mai,
2. E ho'o - po - mai - ka'i ia'u, Ka 'ole - lo au

I ka be - re - na e o - la ai no'u nei,
Me 'oe ma Ga - li - lai - a i na po - po;

Me kau i wa - hi ai I na po - po; _____
A - lai - la e pau a'e Na lu - hi nei; _____

'I - 'i - ni au la nou, e ka Lo - gou!
A ma - lu - hi - a wau i - lo - ko ou! A - mene.

Jesus Is Here Right Now

348

Leon C. Roberts, 1986; alt.

not fast

Je - sus is here right now. Je - sus is

Somewhat detached throughout

here. With this bread and wine true peace you'll

find; Christ Je - sus is here right now. (right now).

to beginning *Last time, end*

Composer Leon C. Roberts is perhaps best known for his "Mass of St. Augustine" and other liturgical compositions that appear in *Lead Me, Guide Me: The African-American Catholic Hymnal*. His work is greatly influenced by priest and composer Clarence Joseph Rivers.

Tune: JESUS IS HERE 6.4.5.4.6.
Leon C. Roberts, 1986

Sweet, Sweet Spirit

Doris Akers, 1962; alt.

Slowly

1 There's a sweet, sweet Spir - it in this place, and I
2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are
know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I
one to prof - it when you say, "I am

to Refrain

know they feel the pres - ence of the Lord.
going to stay with Je - sus all the way."

This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.

Tune: SWEET, SWEET SPIRIT
9.11.9.11. with refrain
Doris Akers, 1962

HYMNS OF THE SPIRIT

Refrain

Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here

with us, fill-ing us with your love; And for these bless-ings we

lift our hearts in praise. With-out a doubt we'll know that we have

been re - vived when we shall leave this place.

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Blessed Assurance

Fanny J. Crosby, 1820-1915
Tr. "Hualalai" (Ella Hudson Paris), 1852-1938

ASSURANCE 9.10.8.9. with ref.
Phoebe P. Knapp, 1839-1908

1. Po - mai - ka'i wa - le, Ie - su no ko'u! He a - ka no nei o ka na - ni ma -
2. Ma - lu - hia la - ni, hau - 'o - li e, I - ke ia a'e la ka na - ni ma -
3. Ma - lu - hia la - ni, ma - ha mau no, Ma o Ie - su la ku'u po - mai - ka'i

'o Na Ko - na 'U - ha - ne ho'o - ha - nau hou, A li - lo no'u ke o - la ma
'o Pa na - he mai la na leo la'i e Ho'o - pu - ni mau kou lo - ko - mai -
mau E - ia ke ki - a'i, a ka - li nei au, No Ko - na alo - ha e ho'o - po - mai -

HUI:
'o Ke - ia ku'u lo - no, ku'u me - le nei, E ho'o - na - ni
ka'i,
ka'i.

a - na i ku'u Ie - su, Ke - ia ku'u lo - no, ku'u me - le

nei, E ho'o - na - ni a - na i ku'u Ie - su, A - mene.