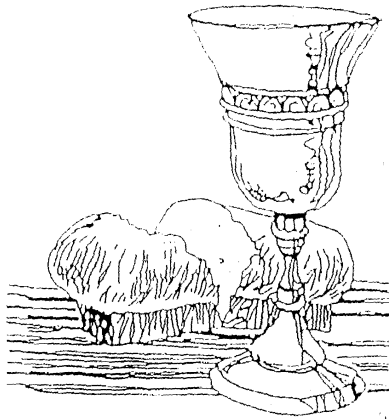


KEAWALA'I CONGREGATIONAL CHURCH

United Church of Christ (USA)



October 4, 2026

Nineteenth Sunday after Pentecost - Communion Sunday

**Keawala'i Church was founded in 1832
Mākena, Maui, Hawai'i**

**5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557**

Email: keawalaichurch@gmail.com

Website: www.keawalai.org

KA HAIPULE ‘ANA
The Worship Service

October 4, 2026

10:00 a.m.

Nineteenth Sunday after Pentecost - Communion Sunday

***Please stand either in body or spirit.**

KA HĪMENI

Gathering Music

Pianist

E Na Koa Nei, E Ala E

NĀ HO‘OLAHA

Welcome and Announcements

Liturgist

KA WEHE ‘ANA

Prelude

Pianist

Christ Is Made the Sure Foundation

HŌ‘Ā I NĀ IHOIHO

Lighting the Candles

HO‘OKANI KA PELE

Ringling the Church Bell

Earlene Cummings

HO‘OKANI KA PŪ‘OLE‘OLĒ

Blowing of the Conch

Ashford DeLima

****KA HĪMENI HO‘OMAIKA‘I ‘ANA***

Processional Hymn

Hawai‘i Aloha
(Stand)

E hau‘oli e nā ‘ōpio o Hawai‘i nei
(Happy youth of Hawai‘i)

‘Oli ē! ‘Oli ē!
(Rejoice! Rejoice!)

Mai nā aheahe makani e pa mai nei,
(Gentle breezes blow)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i)

Mau ke aloha no Hawai‘i.
(Love always for Hawai‘i.)

***KA PULE WEHE ‘ANA**

Pastor

Opening Prayer (Stand)

***KE KĀHEA O KA HAIPULE ‘ANA**

Led by Liturgist

Call to Worship (Stand)

Psalm 19: 1-4

Hawaiian – People together with Liturgist / English – Pastor

People: *Ke ho‘ākāka mai nei nā lani i ka nani o ke Akua;
Ke hō‘ike mai nei ke aouli i kāna hana ‘i‘o.*

Pastor: The heavens are telling of the glory of God;
And their expanse is declaring the work of His hands.

People: *Ke ha‘i mai nei kēlā lā i kēia lā i ka ‘ōlelo,
Ke a‘o mai nei kēlā pō i kēia pō i ka ‘ike.*

Pastor: Day to day pours forth speech,
And night to night reveals knowledge.

People: *‘A‘ohe leo, ‘a‘ohe ‘ōlelo;
‘A‘ohe i lohea ko lākou leo.*

Pastor: There is no speech, nor are there words;
Their voice is not heard.

People: *Ua pae akula kā lākou a‘o ‘ana i nā ‘āina a pau.
Ua hiki akula kā lākou ‘ōlelo i nā wēlau o ka honua;
Ma loko o lākou i kūkulu ai ‘o ia i halelewa no ka lā;*

Pastor: Their line has gone out through all the earth,
And their utterances to the end of the world.
In them He has placed a tent for the sun.

***‘ŌLELO MIKIONA**

Congregation led by Liturgist

Mission Statement (Unison)

(Stand)

*Ho‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau
kūpuna
i kūpa‘a ma hope o ke aloha o ke Akua*

mai kekahi hanauna a kekahi hanauna aku.

*‘O mākou nō nā haumāna a Iesū Kristo,
E heahea akula me ke aloha i nā lāhui a pau i ko mākou
‘ohana.*

*Lawelawe ‘ia nā lāhui a pau e ko Keawala‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho‘olōkahi ‘ia ka ho‘omana Kalikiano
me ka mo‘omeheu Hawai‘i.*

Keawala‘i Congregational Church, founded by our *kūpuna*,
is committed to sharing God’s aloha from generation to
generation.

As *haumāna* of Jesus Christ we welcome all, love all,
and accept all into our ‘ohana.

Keawala‘i ministers to all through the spiritual gifts we share as
a diverse community uniting our Christian faith
and Hawaiian heritage.

KA HELUHELU HA‘AWINA – KA UOHA HOU Liturgist
Scripture Reading (NRSV)

Ex 20:1-4, 7-9, 12-20

¹ Then God spoke all these words, ² “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me. ⁴ “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

⁷ “You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸ “Remember the Sabbath day and keep it holy. ⁹ Six days you shall labor and do all your work.

¹² “Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³ “You shall not murder. ¹⁴ “You shall not commit adultery. ¹⁵ “You shall not steal. ¹⁶ “You shall not bear false witness against your neighbor. ¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

¹⁸ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance ¹⁹ and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” ²⁰ Moses said to the people, “Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Matthew 21:12-17

¹² Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. ¹³ He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you are making it a den of robbers.”

¹⁴ The blind and the lame came to him in the temple, and he cured them. ¹⁵ But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, “Hosanna to the Son of David,” they became angry ¹⁶ and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself’?”

¹⁷ He left them, went out of the city to Bethany, and spent the night there.

Liturgist: The word of God for the people of God.

People: Thanks be to God.

***KA HĪMENI KA‘INA**

Christ Is Made the Sure Foundation

The Hymn (Stand)

NCH #400

KA HA‘I ‘ŌLELO

Kahu Mitch Nelson

Sermon

Keeping the Temple Clean

***KA HUA O KA MANA‘O‘I‘O**

Congregation led by Liturgist

The United Church of Christ Affirmation of Faith

We believe in you, O God, Eternal Spirit,

God of our Savior Jesus Christ and our God,

and to your deeds we testify:

You call the worlds into being,

create persons in your own image,

and set before each one the ways of life and death.

You seek in holy love to save all people

from aimlessness and sin.

You judge people and nations by your righteous will

declared through prophets and apostles.

In Jesus Christ, the man of Nazareth,

our crucified and risen Savior,

you have come to us

and shared our common lot,

conquering sin and death

and reconciling the world to yourself.

You bestow upon us your Holy Spirit,

creating and renewing the church of Jesus Christ,

binding in covenant faithful people

of all ages, tongues, and races.

You call us into your church

to accept the cost and joy of discipleship,

to be your servants in the service of others,

to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.

You promise to all who trust you
forgiveness of sins and fullness of grace,
courage in the struggle for justice and peace,
your presence in trial and rejoicing,
and eternal life in your realm which has no end.

Blessing and honor, glory and power be unto you. Amen

PULE A NA KANAKA

Prayers of the People (see below page 11)

****KA PULE A KA HAKU***

Hawaiian and English

The Lord's Prayer (Stand)

Na Hīmeni #187

E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.

Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;

Thy kingdom come;

e mālama 'ia kou makemake ma ka honua nei,

Thy will be done on earth,

e like me ia i mālama 'ia ma ka lani la.

as it is in heaven.

E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;

Give us this day our daily bread;

E kala mai ho'i iā mākou i ka mākou lawehala 'ana,

And forgive us our debts,

me mākou e kala nei i ka po'e i lawehala i ka mākou.

As we forgive our debtors.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;

And lead us not into temptation;

***E ho'opakele no na'e iā mākou i ka 'ino; no ka mea, nou ke
aupuni,***

But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho'onani 'ia, a mau loa aku.

And the power, and the glory, forever.

Āmene, Āmene.

NĀ HAPA'UMI A ME NĀ LŪLŪ

choral anthem

Tithes & Offerings

God of Abraham and Sarah

We offer a QR code for online giving (see below page 10).

****KA MELE HO'OMAIKA'I***

The Doxology (Stand)

Ho'onani i ka Makua mau,

Ke Keiki me ka 'Uhane nō,

Ke Akua mau, Ho'omaika'i pū,

Ko kēia ao, ko kēlā ao. Āmene.

****KA PULE HO'OLA'A 'ANA***

(Stand)

Prayer of Dedication

KA HĪMENI

Ka Haku Aloha E

The Hymn – Nā Himeni #182

(Break Thou the Bread of Life)

`AHA `AINA PELENA – Communion

Words of Invitation

Words of Institution

Sharing of the Bread and the Cup

Jesus is Here Right Now – NCH #348 (during distribution of the Bread)

Sweet, Sweet Spirit – NCH #293 (during distribution of the Cup)

Prayer of Thanksgiving

Communal Benediction

*KA HĪMENI HO‘OUNA	<i>E Na Koa Nei, E Ala E</i>
Sending Hymn - Nā Himeni #141	Rally for the Right
*KA PULE HO‘OKU‘U	Pastor
Commission & Benediction (Stand for clergy recessional)	
*HO‘OKANI KA PŪ‘OLEOLĒ	(Stand)
Blowing of the Conch	Ashford DeLima
KA HO‘OPAU ‘ANA	Pianist
The Postlude	<i>classical piece (public domain)</i>

Please join us outside for Aloha Hour.

NĀ ALAKA‘I
(Leadership)

KAHU (Pastor)	Rev. Dr. Mitch Nelson
HELUHELU (Liturgist)	Georgia McMillen
ALAKA‘I HIMENI (Choir Director)	Dr. Thomas Goedecke
HO‘OKANI PIANO (Pianist)	Ruth Murata
KĀ PŪ‘OLE‘OLE (Conch Blower)	Ashford DeLima
ALAKA‘I KAHAWAI OLA (Livestream Director)	Tony Alleyne
NĀ KIAKONA (Deacons)	Alex Butler, Robin Burke, Dian Gruber, Karen Nelson, Sue Nygren, Earlene Cummings, <i>Emerita</i>

Calendar for October

Sun. Oct 4 – 11:15 a.m. – Board of Trustees

Sun. Oct 11 – 11:15 a.m. – Board of Deacons

Tues. Oct 20 – 10:00 a.m. – Book Club

Tues. Oct 27 – 2:30 p.m. – Outreach Committee

Every Wednesday (unless noted above) – 11:00 a.m. – Faith Formation

Word of Welcome to a visiting organist & musician

James Parrish Smith serves as Director of Music & the Arts at First Presbyterian Church of Berkeley, California, where he serves as conductor, organist, pianist, and artistic director. A lifelong church musician, James is passionate about bringing people together through sacred music and the arts. He is delighted to worship and share music with the Keawala‘i ‘ohana while visiting Maui.

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.



QR Code if you choose to donate
to Keawala‘i electronically!

Prayers for Healing & Wholeness, in Body, Mind & Spirit

Ordinarily names remain on our prayer list for a month.

Our prayers are requested for:

For Laura Moore after melanoma removal caused painful scratch to cornea.

For a mother's daughter whose 5 y.o. daughter died.

For Sue Nygren excitingly awaiting the birth of her second grandchild.

For Cayce Will as her brother is struggling with ALS.

For Cal Wood who is fine but recovering from a recent fall on his back.

For Loretta on the passing of Manu, her beloved parrot of 35 years.

Kris K. receiving cancer treatment – also for his wife, keiki & Somera 'ohana.

For Saul Berman and Josh Gall.

For Taka Harada & Family as his sister Carolyn Nakamura passed away.

For Yolanda Gough and healing for sickness since her husband passed away.

For healing and strength for Nikki who is dealing with cancer.

For Peyton's health dealing with healing from lyme disease and mold toxicity.

For Kara Hanna to heal as she fights cancer.

For James Jensen of Lorena TX who needs healing for slowly losing eyesight.

For Jean Walker undergoing cancer treatment for returning cancer.

For the family of Angela Domingo, as her brother, Tom Hughes, passed away.

For Alex & Daniela Borchert as their home was destroyed in the storms.

For Bob Schroder who is being treated for cancer.

For the family of Angie Strahn who passed away from dementia complications.

For Wanda, the friend of Alex Butler, who fell and broke her right arm.

For the family of Carmen Rego.

For all world leaders to have "the mind of Christ."

And others as we remember them...

Christ is made the sure foundation, NCH #400, Latin, 6th-8th century, Transl. John Mason Neale, 1851; alt. St. 3 adapt. Thomas H. Troeger, 1992; Tune: REGENT SQUARE, Henry T. Smart, 1867; Alt. tune: WESTMINSTER ABBEY
Jesus is Here Right Now, NCH #348, Communion, Leon C. Roberts, 1986
Sweet, Sweet Spirit, NCH #293, Communion, Doris Akers; Copyright ©1962 Manna Music, Ltd. Used by permission
God of Abraham and Sarah, NCH 20, choral anthem, James Gertmenian 1986; alt. Tune: CONSTANTINE, Melody by James Gertmenian, 1986; Harm. Ronald Huntington, 1986; alt.

Hawaii Aloha, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907
Hoʻonani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, Queen Lili'uokalani, 1917; Tune: LILI'UOKALANI, Queen Lili'uokalani, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.

Let there Be Peace on Earth, Community of Christ Sings #307, words/music by Sy Miller & Jill Jackson, alt., 1955 renew. 1983, Jan-Lee Music. Tune: WORLD PEACE, OneLicense #50630.

The Lord's Prayer, from Matthew 6:9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

Himani Hope, NHE #223, Binamu (Hiram Bingham), 1789-1869m Arr. Robert Graham, 1912-

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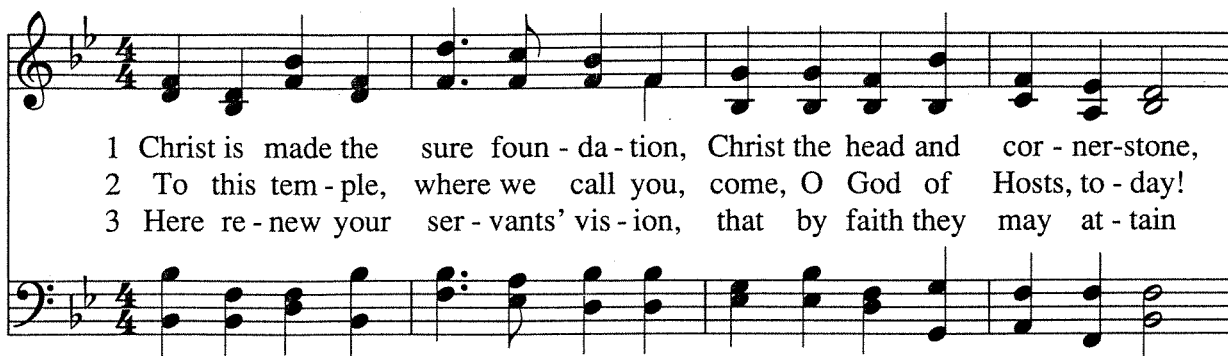
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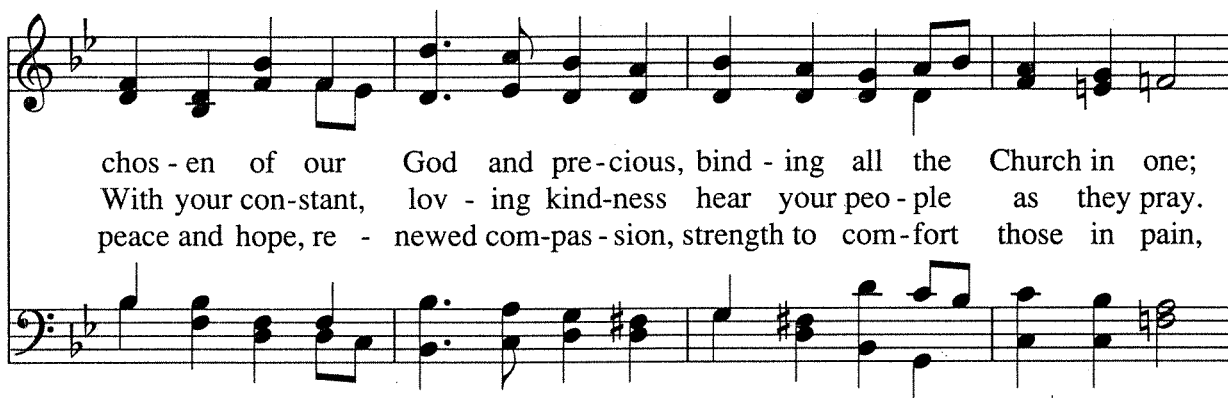
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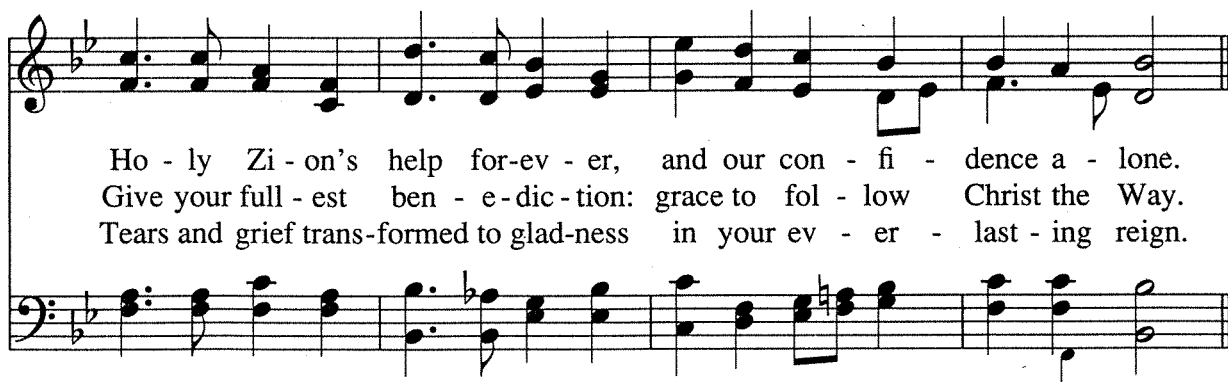
Christ Is Made the Sure Foundation

*Eph. 2:20-22; 1 Pet. 2:4-7**Latin, 6th-8th century**Transl. John Mason Neale, 1851; alt.**St. 3 adapt. Thomas H. Troeger, 1992*


1 Christ is made the sure foun - da - tion, Christ the head and cor - ner-stone,
 2 To this tem - ple, where we call you, come, O God of Hosts, to - day!
 3 Here re - new your ser - vants' vis - ion, that by faith they may at - tain



chos - en of our God and pre - cious, bind - ing all the Church in one;
 With your con - stant, lov - ing kind - ness hear your peo - ple as they pray.
 peace and hope, re - newed com - pas - sion, strength to com - fort those in pain,



Ho - ly Zi - on's help for - ev - er, and our con - fi - dence a - lone.
 Give your full - est ben - e - dic - tion: grace to fol - low Christ the Way.
 Tears and grief trans - formed to glad - ness in your ev - er - last - ing reign.

*The hymn has its origins in an early Latin poem, Urbs beata
 Jerusalem, based on passages from Ephesians, 1 Peter, and
 Revelation. "Holy Zion" refers to the church transcendent, built
 of "living stones"—the saints of God.*

Tune: REGENT SQUARE 8.7.8.7.8.7.

Henry T. Smart, 1867

Alternate tune: WESTMINSTER ABBEY

KA HAKU ALOHA E

'Aipalena

Break Thou the Bread of Life

Mary A. Lathbury, 1841-1913

Tr. "Hualalai" (Ella Hudson Paris), 1852-1938

BREAD OF LIFE 6.4.6.4.D.
William F. Sherwin, 1826-1888

1. Ka Ha - ku alo - ha e, E wa - hi mai,
2. E ho'o - po - mai - ka'i ia'u, Ka 'ole - lo au

I ka be - re - na e o - la ai no'u nei,
Me 'oe ma Ga - li - lai - a i na po - po;

Me kau i wa - hi ai I na po - po; _____
A - lai - la e pau a'e Na lu - hi nei; _____

'I - 'i - ni au la nou, e ka Lo - gou!
A ma - lu - hi - a wau i - lo - ko ou! A - mene.

Jesus Is Here Right Now

348

Leon C. Roberts, 1986; alt.

not fast

Je - sus is here right now. Je - sus is

Somewhat detached throughout

here. With this bread and wine true peace you'll

find; Christ Je - sus is here right now. (right now).

to beginning *Last time, end*

Composer Leon C. Roberts is perhaps best known for his "Mass of St. Augustine" and other liturgical compositions that appear in *Lead Me, Guide Me: The African-American Catholic Hymnal*. His work is greatly influenced by priest and composer Clarence Joseph Rivers.

Tune: JESUS IS HERE 6.4.5.4.6.
Leon C. Roberts, 1986

Sweet, Sweet Spirit

Doris Akers, 1962; alt.

Slowly

1 There's a sweet, sweet Spir - it in this place, and I
2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are
know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I
one to prof - it when you say, "I am

to Refrain

know they feel the pres - ence of the Lord.
going to stay with Je - sus all the way."

This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.

Tune: SWEET, SWEET SPIRIT
9.11.9.11. with refrain
Doris Akers, 1962

HYMNS OF THE SPIRIT

Refrain

Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here

with us, fill-ing us with your love; And for these bless-ings we

lift our hearts in praise. With-out a doubt we'll know that we have

been re - vived when we shall leave this place.

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Rally for the Right

Laiana (Lorenzo Lyons), 1807-1886

9.7.9.7. Irregular
J. A. Butterfield

1. E na ko - a nei, e a - la e; Ku e ku a nau - e a'e.
2. Nau - e a'e ka - kou, a pa - io no. We - la e na 'e - ne - mi.

Nau - e ma - kau - kau, i - kai - ka e, E a - la no ka po - no, a - la.
La - na - ki - la na'e ke pa - io a'e,

HUI:
Pa'a ma ka po - no; Nau - e a pa - io, E pa - io na - 'au - ao,
Ho'o-ma-na'o la, e - a

Na 'a - ne - la no Na ki - a'i mau. E a - la no ka po - no, a - la.